

## PORT ST JOHNS MUNICIPALITY SDBIP FOR 2013/2014 FINANCIAL YEAR

| Checked by:                             | Signed by:                        |
|---|-----------------------------------|
|   |                                   |
| Mr F. Guleni (Acting Municipal Manager) | Clir DM Manggo (Honourable Mayor) |

## PORT ST JOHNS MUNICIPALITY -SERVICE DELIVERY & BUDGET IMPLEMENTATION PLAN 2013/2014 FINANCIAL YEAR

| Departn  | nental Objecti  | ve:  |                  |               |  |        |  |        |   |   |        |  |   |                        |
|--|---|--|------------------|---------------|--|--------|--|--------|---|---|--------|--|---|------------------------|
| Key<br>Perfor<br>manc  | Performan<br>ce Target  | Key<br>Performance<br>Indicator (KPI)          | Bud<br>get       | Annual Target | Quarte   | r 1    | Q 2  |        | Q 3   | Q4  |        | Means of<br>Verification   | Varia<br>nce/<br>reas                   | Remedi<br>al<br>Action |
| e<br>Area  |   | mulcator (KFI)                                 |                  |               | Proje<br>ction   | Actual | Projection   | Actual | Project Actu  | a Projection  | Actual |  | on<br>for<br>non<br>perfo<br>rman<br>ce | Action                 |
| 1. To<br>ensur<br>e that<br>all<br>statut<br>ory<br>report<br>s are<br>submi<br>tted | Co-<br>ordination<br>and<br>submission<br>of quarterly<br>reports to<br>the Council | Council<br>Resolution<br>obtained<br>quarterly | In-<br>hous<br>e | Four          | One<br>Quart<br>erly<br>perfor<br>manc<br>e<br>report<br>by<br>10 <sup>th</sup><br>Octob<br>er<br>2013 |        | One Quarterly<br>performance<br>report by 10 <sup>th</sup><br>January 2014 |        | One<br>quarterl<br>y<br>perform<br>ance<br>report<br>by 10 <sup>th</sup><br>April<br>2013 | One quarterly<br>performance<br>report by 10 <sup>th</sup><br>July 2014 |        | 4 Copies of adopted quarterly reports to council at the end of the 2013/2014 Financial year, with extract of Council resolutions |   |                        |
|  | Submission<br>of Annual<br>Financial<br>Statements<br>and<br>Performanc             | Confirmation from the AG's office              | In-<br>hous<br>e | One           | One financ ial state ment &  |        | Submission is done once in the first quarter                               |        | Submis sion is done once in the first   | Submission is done once in the first quarter                            |        | Confirmation<br>from AG's<br>office 8  |   |                        |

| e Reports    |              |          |                 | quarte           |                          | quarter             |                            |               |  |
|--------------|--------------|----------|-----------------|------------------|--------------------------|---------------------|----------------------------|---------------|--|
| to Auditor   |              |          |                 | rly              |                          |                     |                            |               |  |
| General      |              |          |                 | perfor           |                          |                     |                            |               |  |
|              |              |          |                 | manc             |                          |                     |                            |               |  |
|              |              |          |                 | e by             |                          |                     |                            |               |  |
|              |              |          |                 | 31 <sup>st</sup> |                          |                     |                            |               |  |
|              |              |          |                 | Augus            |                          |                     |                            |               |  |
|              |              |          |                 | t 2013           |                          |                     |                            |               |  |
|              | 0 5 11       | <u> </u> |                 |                  |                          | -                   | 71 074                     |               |  |
|              | Confirmation | ln-      | 12              | Three            | Three quarterly          | Three               | Three S71                  | Four          |  |
|              | from Mayor's | hous     |                 | S71              | reports                  | S71                 | reports (April,            | Confirmation  |  |
|              | office       | е        |                 | report           | (October,                | reports             | May, & June                | s from        |  |
|              |              |          |                 | (end             | November &               | (Januar             | 2014)                      | Mayor's       |  |
|              |              |          |                 | July,            | December                 | у,                  |                            | office at the |  |
|              |              |          |                 | end              | 2013)                    | Februar             |                            | end of the    |  |
|              |              |          |                 | Augus            |                          | y, &                |                            | 2013/2014     |  |
|              |              |          |                 | t &              |                          | March2              |                            | Financial     |  |
| Submission   |              |          |                 | end              |                          | 014)                |                            | year          |  |
| of monthly   |              |          |                 | Septe            |                          |                     |                            |               |  |
| S71 report   |              |          |                 | mber             |                          |                     |                            |               |  |
| to Mayor     |              |          |                 | 2013)            |                          |                     |                            |               |  |
|              | Council      | In-      | Four S52        | One              | One quarterly            | One                 | One quarterly              | Four extract  |  |
|              | Resolution   | hous     | reports by June | quarte           | report                   | quarterl            | report                     | of council    |  |
|              |              | е        | 2014            | rly              | submitted to             | y report            | submitted to               | resolutions   |  |
|              |              |          |                 | report           | the Council by           | submitt             | the Council by             | for adoption  |  |
|              |              |          |                 | submi            | 10 <sup>th</sup> January | ed to               | 10 <sup>th</sup> July 2013 |               |  |
|              |              |          |                 | tted to          | 2013                     | the                 |                            |               |  |
| Submission   |              |          |                 | the              |                          | Council             |                            |               |  |
| of Quarterly |              |          |                 | Coun             |                          | by 10 <sup>th</sup> |                            |               |  |
| S52(d)       |              |          |                 | cil by           |                          | April               |                            |               |  |
| report to    |              |          | · ·             | 10 <sup>th</sup> |                          | 2013                |                            |               |  |
| Council      |              |          |                 | Octob            |                          |                     |                            |               |  |
| Council      | ĺ            | 1        |                 | er               |                          |                     |                            |               |  |

|  |                     |                  |  | 2013   |   |  |  |  |
|--|---------------------|------------------|--|--|---|--|--|--|
| Submissio<br>n of Mid –<br>year S72  | Council resolution  | In-<br>hous<br>e | One S72 report<br>not later than<br>25th January<br>2014 | n/a (repor t only submi tted once at the middl e of the financ       | OneS72 report submitted to the Council by 25th January 2014 | n/a (report only submitt ed once at the middle of the financia I year) | n/a (report only submitted once 7 at the middle of the financial year) | Extract of Council resolution for tabling & adoption |
| report to<br>Council   |                     |                  |  | ial<br>year)   |   |  |  |  |
| Submission<br>of Annual<br>Report to<br>Council (for<br>Tabling and<br>approval) | Final annual report | In-<br>hous<br>e | One annual report submitted to the Council               | Annu al Draft report submi tted to the Coun cil by end Janua ry 2014 | n/a   | n/a  | n/a  | Extract of Council Resolution for tabling            |
| Co-<br>ordination<br>of Budget   | Council<br>Approval | In-<br>hous      | One adjustment budget done                               | One<br>budge<br>t  | n/a (budget adjusted once)                                  | n/a<br>(Budget<br>only   | n/a (Budget only adjusted  | Extract of Council Resolution                        |

| Adjustment   |                | е     |              | adjust  |     | adjuste          | once)          | fo | r adoption   |  |
|--------------|----------------|-------|--------------|---------|-----|------------------|----------------|----|--------------|--|
| for          |                |       |              | ment    |     | d once           |                |    |              |  |
| 2013/2014    |                |       |              | submi   |     |                  |                |    |              |  |
| FY           |                |       |              | tted to |     |                  |                |    |              |  |
|              |                |       |              | the     |     |                  |                |    |              |  |
|              |                |       |              | Coun    |     |                  |                |    |              |  |
|              |                |       |              | cil by  |     |                  |                |    |              |  |
|              |                |       |              | end     |     |                  |                |    |              |  |
|              |                |       |              | Febru   |     |                  |                |    |              |  |
|              |                |       |              | ary     |     |                  |                |    |              |  |
|              |                |       |              | 2014    |     |                  |                |    |              |  |
|              |                |       |              | 2011    |     |                  |                |    |              |  |
| Facilitate   | Adopted IDP    | ln-   | One IDP      | IDP     |     |                  |                | E  | xtract of    |  |
| the          | Process Plan   | hous  | Process Plan | Proce   |     |                  |                | co | ouncil       |  |
| developme    | Document       | е     | Document     | SS      |     |                  |                | re | solution for |  |
| nt of IDP    |                |       |              | Plan    |     |                  |                | ap | proval       |  |
| Process      |                |       |              | adopt   |     |                  |                | '  |              |  |
| Plan for the |                |       |              | ed by   |     |                  |                |    |              |  |
| 2014/2015    |                |       |              | end     |     |                  |                |    |              |  |
| Financial    |                |       |              | Augus   |     |                  |                |    |              |  |
| Year         |                |       |              | t       |     |                  |                |    |              |  |
| (tabling and |                |       |              | 2013    |     |                  |                |    |              |  |
| approval)    |                |       |              |         |     |                  |                |    |              |  |
| 777          |                |       |              |         |     |                  |                |    |              |  |
| Facilitate   | IDP Document   | R30   | One IDP      | n/a     | n/a | One              | Final IDP for  | Co | ouncil       |  |
| review of    | (2014-2015 FY) | 0     | Document     |         |     | Draft            | the 2014-      | Re | esolution    |  |
| IDP          |                | 000   | annually     |         |     | IDP              | 2015 financial | fo | r tabling    |  |
| Document     |                | (allo |              |         |     | Docum            | year           |    |              |  |
| (Tabling to  |                | cate  |              |         |     | ent not          |                |    |              |  |
| Council)     |                | d at  |              |         |     | later            |                |    |              |  |
| ,            |                | LED)  |              |         |     | than             |                |    |              |  |
|              |                | ,     |              |         |     | 31 <sup>st</sup> |                |    |              |  |
|              |                |       | l .          |         | 1   | 1                | ı              |    | I            |  |

|  |   |                  |   |  |     | 2014  |  |  |
|--|---|------------------|---|--|-----|---|--|--|
| Facilitate<br>the<br>Institutional<br>strategic<br>planning<br>session for<br>the term | Strategic<br>Planning<br>session Report | In-<br>hous<br>e | One workshop annually                               | EXCO<br>Lekgo<br>tla<br>end of<br>July<br>2013                                 | n/a | Strategi c Plannin g session by not later than Februar y 2014 | Report<br>submitted to<br>the Council by<br>not later than<br>15th March<br>2014 for<br>approval | Strategic Management Reports & extract of the Council for adoption of the report |
| Co-ordinate<br>the review<br>of<br>performanc<br>e contracts<br>for Senior<br>Managers | Approved & signed performance Contracts | R10<br>0<br>000  | Six<br>Performance<br>contracts of S<br>56 Managers | Prepa re & submi t Perfor manc e contra ct s to the Coun cil by 31st July 2013 | n/a | n/a   | n/a  | Council Resolution/ Minutes of the council meeting                               |

| Co- ordina te Perfor mance Asses sment of senior mana gers      | Quarterly<br>reports  | In-house                              | Four quart erly repo rts annu ally | One quarterly report by October 2013            |  | One<br>quarterly<br>report by<br>January<br>2014 |   | One quarterly report by March 2014 |   | One quarterly report by June 2014                          | Performance<br>Report  |  |
|---|---|---------------------------------------|------------------------------------|---|--|--|---|------------------------------------|---|--|--|--|
| 2. Co-<br>ordin<br>ate<br>Intern<br>al<br>Audit<br>Servic<br>es | Co-<br>ordinate<br>sittings of<br>the Audit<br>Committee<br>Meetings            | Minutes, &<br>Attendance<br>registers | In-<br>hous<br>e                   | Four quarterly reports                          | One<br>audit<br>Com<br>mittee<br>Meeti<br>ng in<br>Augus<br>t 2013 |  | One Audit<br>Committee<br>meeting in<br>December<br>2013      |                                    | One<br>Audit<br>Commit<br>tee<br>meeting<br>in<br>March<br>2013 | One Audit<br>Committee<br>meeting in<br>June 2013          | Four copies of Minutes and attendance registers of the Audit Committee Meetings at the end of 2013/2014 FY |  |
|   | Monitoring<br>the<br>implementa<br>tion of a<br>Risk<br>Manageme<br>nt Strategy | Quarterly reports                     | In-<br>hous<br>e                   | Four quarterly reports submitted to the Council | One quarte rly report submitted to the Coun cil by Octob           |  | One quarterly report submitted to the Council by January 2014 |                                    | One quarterl y report submitt ed to the Council by March        | One quarterly report submitted to the Council by June 2014 | Four<br>quarterly<br>progress<br>reports at<br>the end of<br>2013/2014<br>FY                               |  |

|                                  | Co-ordinate   | Quarterly                | In-              | Four quarterly  | er<br>2013                                | One quarterly                           | 2014<br>One   | One quarterly   | Four   |
|----------------------------------|---|--------------------------|------------------|---|---|---|---|---|--|
|                                  | the formulation of responses from issues raised by the Internal Audit Unit    | Reports                  | hous<br>e        | reports   | quarte rly report by Octob er 2013        | report by January 2014                  | quarterl<br>y report<br>by<br>March<br>2014           | report by June 2014   | quarterly progress report                              |
|                                  | Develop/re<br>view of<br>Fraud<br>Prevention<br>Plan                          | Fraud<br>Prevention Plan | In-<br>hous<br>e | One approved plan   | n/a                                       | Fraud<br>Prevention<br>Workshop         | Draft Prevent ion Plan submitt ed to the Council      | Final Draft of Fraud Prevention Plan submitted to the Council | Approved Extract of Council resolution for approval    |
|                                  | Monitoring<br>the<br>implementa<br>tion of<br>Fraud<br>Prevention<br>Strategy | Quarterly<br>Reports     | In-<br>hous<br>e | Four reports created                                      | One quarte rly report by 10 Octob er 2013 | One quarterly report by 10 January 2013 | One<br>quarterl<br>y report<br>by 10<br>April<br>2013 | One quarterly report by 10 July 2013                          | Four quarterly reports at the end of the 2013/2014 FY. |
| 3. Co-<br>ordin<br>ate<br>extern | Facilitate Developme nt of Audit Action Plan                                  | Audit Action<br>Plan     | In-<br>hous<br>e | One draft Audit<br>action Plan by<br>31th January<br>2014 | n/a                                       | n/a                                     | One<br>draft<br>Audit<br>action                       | n/a   |  |

| al<br>audit<br>servic<br>es |  |   |                  |                       |  |   | Plan by<br>end<br>January<br>2014 |                                   |  |  |
|-----------------------------|--|---|------------------|-----------------------|--|---|-----------------------------------|-----------------------------------|--|--|
|                             | Facilitate the implementa tion of the Action Plan developed for the 12/13 audit report   | Addressed<br>issues raised<br>by AG   | In-<br>hous<br>e | Two quarterly reports | n/a  | One<br>quarterly<br>report by<br>December<br>2013 | n/a                               | One quarterly report by June 2014 | Copy of<br>Minutes,<br>registers                                       |  |
|                             | Co – ordinate audit of the 2012/2013 financial year including formulation of responses to issues raised by the Auditor General | Report addressing audit concerns & minutes of meetings with Auditor General | In-<br>hous<br>e | Four Meetings         | Two Mana geme nt meeti ng with Audito rs by Augus t 2013 | Two management meetings with AG by December 2013  | n/a                               | n/a                               | Copy of Minutes, & registers for Four meetings , including response s. |  |
|                             | Facilitate tabling of  | Audit Report & audit action   | In-<br>hous      | One audit action plan | One<br>audit   | n/a   | n/a                               | n/a                               | Extract of Council   |  |

| the Audit Report and Action Plan addressing audit issues to Council | Plan                 | е                | submitted to<br>the Council                              | action plan submi tted to the Coun cil by end Janua ry 2014 |   |   |   | resolutio<br>n for<br>adoption                             |  |
|---|----------------------|------------------|--|---|---|---|---|--|--|
| Assist in the compilation of the Oversight Report to Council        | Oversight<br>Reports | In-<br>hous<br>e | Four Oversight<br>Reports<br>submitted to<br>the Council | One Over sight Repo rt subm itted by Octo ber 2013          | One Oversight Report submitted to the Council by January 2014 | One Oversight Report submitted to the Council by March 2014 | One<br>Oversight<br>Report by<br>June 2014                  | Four extract of Council resolutio n at the end of 2013/201 |  |
| Facilitate the implementa tion of Council Resolutions               | Quarterly<br>Reports | In-<br>hous<br>e | Four quarterly reports                                   | One quart erly report subm itted to the Coun cil by Octo    | One quarterly report submitted to the Council by January 2014 | One quarterly report submitted to the Council by March 2014 | One quarterly report submitted to the Council by March 2014 |  | Four extract of Council resoluti on at the end of 2013/2 |

|  |  |                  |   | ber<br>2013                               |  |   |                                       |   |  |
|--|--|------------------|---|---|--|---|---------------------------------------|---|--|
| Co-ordinate<br>the sittings<br>of<br>Manageme<br>nt meetings                   | Management<br>Committee<br>(MANCO)<br>minutes                                    | In-<br>hous<br>e | Twelve<br>Management<br>meetings<br>annually        | Three mana geme nt meeti ngs per quarte r | Three management meetings per quarter  | Three managem ent meetings per quarter                    | Three management meetings per quarter | Agendas, minutes, & attendan ce registers for twelve meetings |  |
| Facilitate the Turnaround of the Developme nt Agency (Audit committee)         | Quarterly<br>reports   | In-<br>hous<br>e | Quarterly<br>reports<br>submitted to<br>the Council | One quarte rly report by Octob er 2013    | One quarterly report by January 2014   | One<br>quarterly<br>report by<br>March<br>2014            | One quarterly report by June 2014     | Extract of<br>Council<br>resolutio<br>n for<br>adoption       |  |
| Facilitate the review of delegation of authority and rules of order of Council | Revised and council approved delegation of Authority & Rules of Order of Council | In-<br>hous<br>e | One   | works hop by end of Septe mber 2013       | Draft of Delegation of Authority & Rules of Order of Council submitted to the Council by December 2013 | Final Document (Rules of Order of Council by January 2014 | n/a                                   | Extract of Council resolutio n/ Minutes                       |  |

|                             | Monitoring the implementa tion of Master Plan and Nodal Developme nt Strategy               | Quarterly<br>reports | In-<br>hous<br>e | Four quarterly report annually                  | One quarte rly report by Octob er 2013                           | One quarterly report by January 2014                          | One<br>quarterly<br>report by<br>March<br>2014              | One quarterly report by June 2014                          | Confirma tion from DPLGTA , MIG Section                              |
|-----------------------------|---|----------------------|------------------|---|--|---|---|--|--|
|                             | Monitoring<br>the<br>implementa<br>tion of<br>Small Town<br>Revitalisati<br>on<br>Programme | Quarterly<br>Reports | In-<br>hous<br>e | Four quarterly reports submitted to DPLGTA      | One quarte rly report submi tted to the DPLG TA by Octob er 2013 | One quarterly report submitted to the DPLGTA by January 2014  | One quarterly report submitted to the DPLGTA by March 2014  | One quarterly report submitted to the DPLGTA by June 2014  | Four Copies of the quarterly reports, with confirmat ion from DPLGTA |
| 4.<br>Com<br>munic<br>ation | Implement<br>the<br>communica<br>tion<br>strategy   | Quarterly reports    | In-<br>hous<br>e | Four quarterly reports submitted to the Council | One quarte rly report submi tted to the Coun cil by Octob        | One quarterly report submitted to the Council by January 2014 | One quarterly report submitted to the Council by March 2013 | One quarterly report submitted to the Council by June 2014 | Extract of Council Resolutio ns/ Minutes                             |

|  |   |                  |   | er<br>2013                                     |   |  |  |  |
|--|---|------------------|---|--|---|--|--|--|
| Develop<br>promotional<br>material i.e.<br>banners                 | Produced promotional items                                  | In-<br>hous<br>e | Once annually                                   | n/a  | one   | n/a  | n/a  | Promotio nal material develope d                                   |
| Facilitate<br>advertisem<br>ents /<br>Press<br>Release             | Guard book<br>with<br>advertisements<br>/ Press<br>releases | In-<br>hous<br>e | Four advertisements annually                    | One advert / press releas e by Octob er 2013   | One advert/ press release by January 2014   | One<br>advert or<br>press<br>release by<br>March<br>2014 | One advert/<br>press release<br>by June 2014     | Adverts/<br>press<br>releases                                      |
| C-<br>ordination<br>of technical<br>& Political<br>IGR<br>Meetings | Quarterly<br>Reports  | In-<br>hous<br>e | Four Technical<br>& IGR<br>Meetings<br>annually | one Techn ical & IGR Meeti ng by Octob er 2013 | one Technical & IGR Meeting by January 2014 | one Technical & IGR Meeting by March 2014                | one Technical<br>& IGR<br>Meeting by<br>June2014 | Minutes,<br>&<br>attendan<br>ce<br>registers<br>of IGR<br>Meetings |

|           | Stakeholde<br>r<br>engageme<br>nt            | Improved<br>Communication<br>with<br>Stakeholders &<br>maintained<br>good relations | In-<br>hous<br>e  | Two meetings annually           | n/a                        | First take<br>holder's<br>meeting by<br>January<br>2014 | n/a                     | Second<br>Stakeholder's<br>meeting by<br>June 2014 | Minutes,<br>&<br>attendan<br>ce<br>registers<br>of<br>meetings |  |  |
|-----------|--|---|-------------------|---------------------------------|----------------------------|---|-------------------------|--|--|--|--|
| LGTA<br>S | Updating of<br>LGTAS<br>quarterly<br>reports | Populated<br>quarterly<br>LGTAS report  | In –<br>hous<br>e | Four quarterly<br>LGTAS reports | End<br>of<br>Sept.<br>2013 | End of Dec.<br>2013                                     | End of<br>March<br>2013 | End of June<br>2013                                |  | Confirmation of receipt by LGTAS coordinator |  |

## **Department: Budget and Treasury Office**

Departmental Objective: To ensure sound financial management through effective revenue & expenditure management and credit control.

| Key<br>Performa<br>nce Area                           | Perfor<br>mance<br>Target                         | Key<br>Perfo<br>rman                                      | Budget       | An<br>nu<br>al                               | Q 1   |        | Q 2   |        | Q 3                                      | V      | Q 4  |        | Means<br>of<br>Verific            | Vari<br>ance | Reme<br>dial<br>Actio |
|---|---|---|--------------|--|---|--------|---|--------|--|--------|--|--------|-----------------------------------|--------------|-----------------------|
|   |   | ce<br>Indic<br>ator<br>(KPI)                              |              | Tar<br>get                                   | Projec<br>tion  | Actual | Projectio<br>n  | Actual | Projection                               | Actual | Projectio<br>n   | Actual | ation                             |              | n                     |
| Credit control and Revenue / Expendit ure Manage ment | Implem entatio n of revenu e enhanc ement strateg | Quart<br>erly<br>report<br>s on<br>reven<br>ue<br>collect | In-<br>house | Fou<br>r<br>qua<br>rter<br>ly<br>rep<br>orts | One<br>quarte<br>rly<br>report<br>by 10 <sup>th</sup><br>of<br>Octobe<br>r 2013 |        | One<br>quarterly<br>report by<br>$10^{th}$<br>January<br>2014 |        | One quarterly<br>report by<br>April 2014 |        | One<br>quarterly<br>report by<br>10 <sup>th</sup> July<br>2014 |        | Copies<br>of<br>Reports           |              |                       |
|   | Conduc<br>t<br>propert<br>y<br>valuatio<br>n      | Accur<br>ate<br>and<br>updat<br>ed<br>Valuat<br>ion       | R 900<br>000 | One cre dibl e val uati on roll              | n/a   |        | n/a   |        | n/a                                      |        | One<br>credible<br>valuation<br>roll by End<br>June 2014       |        | Update<br>d<br>valuati<br>on roll |              |                       |

|  | Roll  |              | (30<br>Jun<br>e<br>201<br>4)                         |   |   |  |  |  |  |
|--|---|--------------|--|---|---|--|--|--|--|
| Billing<br>improv<br>ement               | Quart erly report s depicti ng accura te billing record s | In-<br>house | r<br>qua<br>rter<br>ly<br>rep<br>orts                | One<br>quarte<br>rly<br>report<br>by 10 <sup>th</sup><br>of<br>Octobe<br>r 2013 | One<br>quarterly<br>report by<br>$10^{th}$<br>January<br>2014 | One quarterly report by 10 <sup>th</sup> April 2014      | One<br>quarterly<br>report by<br>10 <sup>th</sup> July<br>2014 | Copies<br>of<br>Billing<br>reports             |  |
| Compil ation of the Indigen ts Registe r | Month<br>ly<br>subsid<br>ies to<br>indige<br>nts          | In-<br>house | One cre dibl e indi gen t regi ster by 30 Mar ch 201 | n/a   | n/a   | One credible<br>indigent<br>register by 30<br>March 2014 | n/a  | One<br>update<br>d<br>indigen<br>t<br>register |  |

|                             | Facilitat e the payme nt of all outstan ding | Quart<br>erly<br>report<br>s<br>reflect<br>ing       | In-<br>house | Fou<br>r<br>qua<br>rter<br>ly<br>rep | One<br>quarte<br>rly<br>report<br>by 10 <sup>th</sup><br>of | n/a | n/a | n/a | 1 |                              | Four<br>quarter<br>ly<br>reports        |                    |
|-----------------------------|--|--|--------------|--------------------------------------|---|-----|-----|-----|---|------------------------------|---|--------------------|
|                             | creditor                                     | move<br>ment<br>in<br>credit<br>ors                  |              | orts                                 | Octobe<br>r 2013  |     |     |     |   |                              |   |                    |
| Key<br>Performa<br>nce Area | Perfor<br>mance<br>Target                    | Key<br>Perfo<br>rman<br>ce<br>Indic<br>ator<br>(KPI) | Budge<br>t   | Ann<br>ual<br>Tar<br>get             | Q1  | Q 2 | Q 3 | Q 4 |   | Means of<br>Verificati<br>on | Varian ce / reason for non perfor mance | Remedial<br>Action |
|                             |  |  |              |                                      |   |     |     |     |   |                              |   |                    |

| To ensure complian ce with the MFMA with regards to Budgetin g Principle | To develop a Budget process plan in line with MFMA require ments. | Budge<br>t<br>proces<br>s plan                                     | In-<br>house | One proc ess plan by 31 Aug ust 201 4  | One<br>process<br>plan by 31<br>August<br>2014 | n/a | n/a  | n/a | IDP &<br>Budgeted<br>Process<br>Plan    |  |
|--|---|--|--------------|--|--|-----|--|-----|---|--|
| s (chapter 4)  | Compil<br>ation of<br>an<br>Adjust<br>ments<br>Budget.            | Tablin<br>g of<br>the<br>adjust<br>ment<br>budge<br>t to<br>counci | In-<br>house | Draf<br>t<br>bud<br>get<br>adju<br>stm<br>ent<br>(28<br>Febr<br>uary<br>201<br>4). | n/a  | n/a | Draft<br>budget<br>adjust<br>ment<br>(28<br>Februa<br>ry<br>2014). | n/a | Adopted<br>Budget<br>adjustmen<br>t     |  |
|  | Review<br>of<br>Budget<br>Related<br>Policies<br>in<br>prepara    | Tablin<br>g<br>review<br>ed<br>police<br>s to<br>the               | In-<br>house | Cou<br>ncil<br>Min<br>utes<br>refle<br>ctin<br>g                                   | n/a  | n/a | Council<br>Meetin<br>g<br>reflecti<br>ng<br>tabling<br>of the      | n/a | Tabled<br>budget<br>related<br>policies |  |

| tion for the next year's budget.  Compil ation of the Draft Budget for 2013/1 6 MTREF period. | In- () () () () () () () () () () () () () | the tabli ng (31 Mar ch2 014) One n/a draf t (31 Mar ch2 013) bud get | n/a | One draft (31 March2 013) budget | n/a                                     | Copy of<br>draft<br>budget |  |
|---|--|---|-----|----------------------------------|---|----------------------------|--|
| Submis sion of final budget for 2013/1 6 MTEF period for approv al by council.                | <br>house t                                | Final n/a draf t ann ual bud get (31 May 201                          | n/a | n/a                              | Final draft annual budget (31 May 2014) |                            |  |

| I/D A          | -       | NA     |       | -    | -           | -                   |                     | -       | C: 1       |  |
|----------------|---------|--------|-------|------|-------------|---------------------|---------------------|---------|------------|--|
| KPA            | Prepara | Month  | In-   | Twe  | Three       | Three               | Three               | Three   | Signed     |  |
|                | tion    | ly     | house | lve  | reports by  | reports             | reports             | reports | S71        |  |
| То             | and     | Report |       | mon  | October     | by 10 <sup>th</sup> | by 10 <sup>th</sup> | by 10   | Reports    |  |
| ensure         | submis  | S      |       | thly | 2013        | Januar              | April               | July    |            |  |
| that the       | sion of |        |       | repo |             | y 2014              | 2014                | 2014    |            |  |
| Supply         | S71     |        |       | rts  |             |                     |                     |         |            |  |
| Chain          | reports |        |       |      |             |                     |                     |         |            |  |
| Manage         |         |        |       |      |             |                     |                     |         |            |  |
| ment           | Prepara | Submi  | In-   | One  | One set of  | n/a                 | n/a                 | n/a     | Confirmati |  |
| Policy is      | tion    | tted   | house | set  | AFS (31     |                     |                     |         | on from    |  |
| effectivel     | and     | AFS to |       | of   | August      |                     |                     |         | AG's       |  |
| у              | submis  | the    |       | AFS  | 2013        |                     |                     |         | Office     |  |
| impleme        | sion of | AG     |       | (31  | 2010        |                     |                     |         | occ        |  |
| nted           | AFS the | / 1.0  |       | Aug  |             |                     |                     |         |            |  |
| iiice <b>u</b> | AG      |        |       | ust  |             |                     |                     |         |            |  |
|                | AG      |        |       | 201  |             |                     |                     |         |            |  |
|                |         |        |       |      |             |                     |                     |         |            |  |
|                |         |        |       | 3    |             |                     |                     |         |            |  |
|                | Prepara | Submi  | R 200 | One  | One set of  | n/a                 | n/a                 | n/a     | Confirmati |  |
| То             | tion    | tted   | 000   | set  | consolidate | 11/4                | 11,4                | 11/4    | on from    |  |
| ensure         | and     | AFS to | 000   | of   | d AFS (30   |                     |                     |         | AG's       |  |
| effective      |         |        |       |      |             |                     |                     |         | Office     |  |
| Asset          | submis  | the    |       | cons | September   |                     |                     |         | Office     |  |
| Manage         | sion of | AG     |       | olid | 2013)       |                     |                     |         |            |  |
| ment           | consoli |        | `     | ated |             |                     |                     |         |            |  |
|                | dated   |        |       | AFS  |             |                     |                     |         |            |  |
|                | AFS the |        |       | (30  |             |                     |                     |         |            |  |
|                | AG      |        |       | Sept |             |                     |                     |         |            |  |
|                |         |        |       | emb  |             |                     |                     |         |            |  |
|                |         |        |       | er   |             |                     |                     |         |            |  |
|                |         |        |       | 201  |             |                     |                     |         |            |  |
|                |         |        |       | 3)   |             |                     |                     |         |            |  |
|                |         |        |       | - /  |             |                     |                     |         |            |  |

|                                       | Perfor<br>mance<br>Target  | Key<br>Perfo<br>rman<br>ce<br>Indic<br>ator<br>(KPI)             | Budge<br>t   | Ann<br>ual<br>Tar<br>get        | Q 1 Projection   | Actual | Q 2<br>Projecti<br>on  | Actu | Q 3  Projection                                    | Actual | Q 4 Projection   | Actual | Means of<br>verificati<br>on                            | Varian<br>ce | Remedial<br>Action |
|---------------------------------------|--|--|--------------|---------------------------------|--|--------|--|------|--|--------|--|--------|---|--------------|--------------------|
| To ensure full impleme ntation of ICT | Mainte nance of a supplier databas e by inviting service provide r to register in the databas e. | Invitat<br>ion of<br>servic<br>e<br>provid<br>er<br>(Adver<br>t) | R 5000       | One invit atio n (15 Dec 201 3) | n/a  |        | One invitatio n (15 Dec 2013)  |      | n/a  |        | n/a  |        | Copy of<br>advertise<br>ment                            |              |                    |
|                                       | Quarter<br>ly<br>reports<br>to<br>Mayor<br>for<br>council<br>conside                             | Quart<br>erly<br>report<br>s                                     | In-<br>house | Four<br>repo<br>rt              | One<br>quarterly<br>report by<br>$10^{th}$ of<br>October<br>2013 |        | One<br>quarterly<br>report<br>by 10 <sup>th</sup><br>January<br>2014 |      | One<br>quarter<br>ly<br>report<br>by April<br>2014 |        | One<br>quarter<br>ly<br>report<br>by<br>10 <sup>th</sup><br>July |        | Minutes, & attendanc e registers of the Council meeting |              |                    |

| ration   | ١.                                    |              |  |   |     |     | 2014                                      |   |  |
|--|---------------------------------------|--------------|--|---|-----|-----|---|---|--|
| Rene insur ce contr  | an wed insura                         | R 500<br>000 | One<br>new<br>cont<br>ract   | One new contract by end of July 2013  | n/a | n/a | n/a                                       | Copy of signed contract                         |  |
|  | ct                                    |              |  |   |     |     |   |   |  |
| Maint<br>nance<br>of a<br>Infra-<br>uctur<br>Asset<br>Regis<br>r | e ed fixed str asset e regist s er    | R 400<br>000 | One upd ated infra stru ctur e asse t regi ster (30 Aug ust 201 4) | One<br>updated<br>infrastructu<br>re asset<br>register (30<br>August<br>2014) | n/a | n/a | n/a                                       | Updated<br>Infrastruct<br>ure Asset<br>register |  |
| Physi<br>I<br>Verifi<br>tion<br>and E<br>codin<br>of             | ed<br>ca fixed<br>asset<br>Bar regist | In-<br>house | One upd ated mov able asse t                                       | n/a   | n/a | n/a | One update d movabl e asset registe r (30 | Updated<br>asset<br>register                    |  |

| assets.   |  |              | regi<br>ster<br>(30<br>June<br>201<br>4)  |     |     |     | June<br>2014)   |  |  |
|---|--|--------------|---|-----|-----|-----|---|--|--|
| Facilitat e the disposa l of fixed assets (if necess ary) | Proce<br>eds<br>from<br>dispos<br>al of<br>fixed<br>assets | In-<br>house | List of disp ose asse ts (30 June 201 4)  | n/a | n/a | n/a | List of dispos e assets (30 June 2014   | List of<br>disposed<br>Assets                                    |  |
| Mainte nance of a financia I system (PROM UN)             | Updat ed financi al syste m with accura te data            | R 200<br>000 | Acc<br>urat<br>e<br>repo<br>rts<br>(e.g.<br>age<br>anal<br>ysis)<br>by<br>30<br>May<br>201<br>4 | n/a | n/a | n/a | Accura<br>te<br>reports<br>(e.g.<br>age<br>analysi<br>s) by<br>30 May<br>2014 | Order, or<br>Invoices<br>to the<br>systems<br>administra<br>tors |  |

| Roll<br>forward<br>of<br>openin<br>g<br>balance<br>s for<br>the<br>2012/1<br>3<br>financia<br>I year | Gener<br>ated<br>report<br>from<br>PROM<br>UN | In-<br>house | One repo rt (ope ning bala nces capt ured by 10 July 201 4) | n/a  | n/a  | n/a  | One report (openi ng balanc es captur ed by 10 July 2014) | Captured opening balances                                    |  |
|--|---|--------------|---|--|--|--|---|--|--|
| Capture<br>the<br>Adjust<br>ments<br>budget<br>figures<br>for<br>2013/1<br>4 on<br>PROMU<br>N        | Gener<br>ated<br>report<br>from<br>PROM<br>UN | In-<br>house | One repo rt by 15 Mar ch 201 4                              | n/a  | n/a  | One<br>report<br>by 15<br>March<br>2014    | n/a   | Captured<br>budget<br>adjustmen<br>t figures<br>on<br>PROMUN |  |
| Perfor<br>mance<br>of<br>Backup<br>s on all  | Quart<br>erly<br>Back-<br>up                  | In-<br>house | Four<br>back<br>ups   | One<br>quarterly<br>report by<br>$10^{th}$ of<br>October | One<br>quarterly<br>report<br>by 10 <sup>th</sup><br>January | One<br>quarter<br>ly<br>report<br>by April | One<br>quarter<br>ly<br>report<br>by                      | Backup<br>Files  |  |

| Serv   | ers ers                         |       |  | 2013 | 2014                                    | 2014 | 10 <sup>th</sup><br>July                                       |  |  |
|--|---------------------------------|-------|--|------|---|------|--|--|--|
|  |                                 | _     |  |      | ,                                       |      | 2014   |  |  |
| Upda<br>of th<br>Fixed<br>Asse<br>on<br>PRO<br>N | ne ed d fixed ets assets regist | house | One upd ated asse t with in the fina ncial syst em (30 June 201 4) | n/a  | n/a                                     | n/a  | One update d asset within the financi al system (30 June 2014) | Updated<br>Asset<br>managem<br>ent<br>Module |  |
| Train bid communication tees memors (FMC)        | y bid commit ttee report s      | 000   | One train ing by 30 Dec 201 3                                      | n/a  | One<br>training<br>by 30<br>Dec<br>2013 | n/a  | n/a  | Minutes, & register of the workshop          |  |
| Purc<br>e of<br>one                              | of                              | 000   | One<br>bloc<br>k of  | n/a  | One<br>block of<br>prefab               | n/a  | n/a  | Prefab<br>Block                              |  |

| prefab<br>offices<br>for BTO                  | office  |              | pref<br>ab<br>offic<br>e<br>(30<br>Dec<br>201<br>3)              |                               | office<br>(30 Dec<br>2013) |                      |  |   |  |
|---|---|--------------|--|-------------------------------|----------------------------|----------------------|--|---|--|
| Procure<br>ment of<br>Bank<br>service<br>s    | New<br>signed<br>contra<br>ct                                   | R5000        | Sign<br>ed<br>cont<br>ract<br>for<br>Ban<br>k<br>servi<br>ces    | n/a                           | n/a                        | n/a                  | One<br>contra<br>ct<br>signed<br>by 30<br>June<br>2014 | New<br>signed<br>contract                     |  |
| Upgrad<br>ed /<br>maintai<br>ned IT<br>system | Invoic<br>es /<br>orders<br>for<br>maint<br>enanc<br>e of<br>IT | R 384<br>000 | Upg<br>rade<br>d IT<br>syst<br>em<br>by<br>30<br>May<br>201<br>4 | n/a                           | n/a                        | n/a                  | Upgrad<br>ed IT<br>system<br>by 30<br>May<br>2014      | Invoices,<br>& orders<br>of IT<br>Specialists |  |
| Progres<br>s on<br>implem                     | Quart<br>erly<br>report   | In-<br>house | Four<br>quar<br>terly  | One<br>quarterly<br>report by | One<br>quarterly<br>report | One<br>quarter<br>ly | One<br>quarter<br>ly                                   | Updated<br>LGTAS                              |  |

|  | entatio | S | re | еро   | end       | by end  | report | report | Report |  |  |
|--|---------|---|----|-------|-----------|---------|--------|--------|--------|--|--|
|  | n of    |   | rt | ts    | September | Decemb  | by end | by     |        |  |  |
|  | LGTAS   |   | aı | ann   | 2013      | er 2013 | March  | June   |        |  |  |
|  |         |   | ua | ually |           |         | 2014   | 2014   |        |  |  |
|  |         |   |    |       |           |         |        |        |        |  |  |

## **Department: Local Economic Development**

Objective: Create and facilitate an enabling environment for sustainable local economic growth and job creation

| Key<br>Performance<br>Area                                | Performance<br>Target                             | Key<br>Performance<br>Indicator         | Budget         | Annual<br>Target                       | Q 1                     |        | Q 2                 |        | Q 3                  |        | Q 4  |        | Means of<br>Verification | Variance / reasons for non | Rem<br>edial<br>Actio |
|---|---|---|----------------|--|-------------------------|--------|---------------------|--------|----------------------|--------|--|--------|--------------------------|----------------------------|-----------------------|
| Alea  |   | mulcator                                |                |  | Project<br>ion          | Actual | Projecti<br>on      | Actual | Projecti<br>on       | Actual | Projectio<br>n   | Actual |                          | performan<br>ce            | n                     |
| Local<br>Economic<br>Development<br>(Internal<br>funding) | Review of<br>the LED<br>Strategy                  | An approved<br>LED Strategy             | R250 000       | One<br>approve<br>d LED<br>Strateg     | n/a                     |        | n/a                 |        | n/a                  |        | Approved<br>LED<br>strategy<br>by 30 <sup>th</sup><br>April 2013 |        | Council<br>resolution    |                            |                       |
|   | Prepare<br>SMME<br>development<br>plan            | Approved<br>SMME<br>Development<br>Plan | R200 00<br>000 | One<br>SMME<br>Develo<br>pment<br>Plan | n/a                     |        | End<br>Dec.<br>2013 |        | n/a                  |        | n/a  |        | Council resolution       |                            |                       |
|   | Prepare<br>Agricultural<br>development<br>plan    | Approved<br>Agric. Plan                 | R250 00<br>000 | One<br>Agric<br>Plan                   | n/a                     |        | n/a                 |        | End<br>March<br>2013 |        | n/a  |        | Council resolution       |                            |                       |
|   | Support to<br>Cooperatives<br>(existing &<br>new) | Number of supported Cooperatives        | R200 000       | Four<br>quarterl<br>y<br>reports       | End of<br>Sept.<br>2013 |        | End<br>Dec.<br>2013 |        | End<br>march<br>2014 |        | End June<br>2014   |        | Quarterly reports        |                            |                       |

|   | Facilitate Development of an Environmenta I Management Plan (EMP)              | An approved<br>EMP  | R200 000       | One<br>approve<br>d EMP  | n/a  | n/a   | End<br>March<br>2014                                | n/a   | Council resolution  |  |
|---|--|---|----------------|--|--|---|---|---|---|--|
|   | Facilitate Isinuka Development Feasibility & EIA Cable Car Feasibility Studies | Technical<br>Report   | R250 00<br>000 | Two<br>technic<br>al<br>report                                 | n/a  | End of Dec. 2013  | n/a   | n/a   | Feasibility<br>study Report<br>for Isinuka<br>and Cable car |  |
| LED Projects<br>spearheaded<br>by the<br>Development<br>Agency  | Implementatio<br>n of the<br>Turnaround<br>Strategy                            | Quarterly<br>Reports  | 2 500 000      | Quarterl<br>y<br>reports<br>submitt<br>ed to<br>the<br>Council | One<br>quarte<br>rly<br>report<br>by 10 <sup>th</sup><br>Octob<br>er<br>2013 | One<br>quarterl<br>y report<br>by 10 <sup>th</sup><br>January<br>2013 | One<br>quarterly<br>report by<br>10th April<br>2014 | One<br>quarterly<br>report by<br>10th July<br>2014      | Extract of<br>Council<br>resolution for<br>adoption         |  |
| LED Projects<br>funded by<br>various<br>department<br>(External | Revitalization<br>of Port St.<br>Johns<br>(second<br>economies)                | Commencem<br>ent of<br>revitalization<br>of second<br>economies | R300 . 000     | Four quarterl y reports on revitaliz                           | Quarte<br>rly<br>report<br>by 10 <sup>th</sup><br>Oct.                       | Quarterl<br>y report<br>by 10 <sup>th</sup><br>Jan.201<br>4           | Quarterly<br>report by<br>10th Apr.<br>2014         | Quarterly<br>report by<br>10 <sup>th</sup> July<br>2014 | Four quarterly reports.                                     |  |

| Funding) |  |  |            | ation of econom ies              | 2013            |   |                |  |                 |   |                     |   |   |  |
|----------|--|--|------------|----------------------------------|-----------------|---|----------------|--|-----------------|---|---------------------|---|---|--|
|          | Facilitate 1st Beach Waterfront Development      | Constructed<br>1st Beach<br>water Front        | 5 2 00 000 | Four<br>quarterl<br>y<br>Reports |                 | Quarterl<br>y report<br>by 10 <sup>th</sup><br>Oct.<br>2013 |                | Quarterly<br>report by<br>10 <sup>th</sup><br>Jan.2014 |                 | Quarterly<br>report by<br>10 <sup>th</sup> Apr.<br>2014 |                     | Quarterly<br>report by<br>10 <sup>th</sup> July<br>2014 | Four quarterly reports at the end of the year . |  |
|          | Facilitate 6 Day Hiking Trail (PSJ – Coffee Bay) | Successful 6<br>day hiking<br>Trail            | 10 000 000 | One<br>report                    |                 | n/a   |                | n/a  |                 | n/a   |                     | 6day hiking<br>Trail report                             | Hiking Trail report                             |  |
|          | Facilitation of<br>Coast Care                    | Cleaning of beaches                            | 3 500 000  | Four<br>quarterl<br>y<br>reports |                 | Quarterl<br>y report<br>by 10 <sup>th</sup><br>Oct.<br>2013 |                | Quarterly<br>report by<br>10 <sup>th</sup><br>Jan.2014 |                 | Quarterly<br>report by<br>10 <sup>th</sup> Apr.<br>2014 |                     | Quarterly<br>report by<br>10th July<br>2014             | Four quarterly reports.                         |  |
|          | Local<br>Economic<br>Development<br>capacity     | Capacity<br>enhancement<br>on the LED<br>Dept. | R117 00 0  | 12<br>monthly<br>reports         |                 | 3<br>reports<br>per<br>quarter                              |                | 3 reports<br>per<br>quarter                            |                 | 3 reports<br>per<br>quarter                             |                     | 3 reports<br>per quarter                                | LED capacity monthly reports                    |  |
|          | Facilitate<br>Revival of<br>Majola tea           | Functioning of<br>the tea<br>plantation        | 5 000 000  | Four<br>quarterl<br>y<br>reports |                 | Quarterl<br>y report<br>by 10 <sup>th</sup><br>Oct.<br>2013 |                | Quarterly<br>report by<br>10 <sup>th</sup><br>Jan.2014 |                 | Quarterly<br>report by<br>10 <sup>th</sup> Apr.<br>2014 |                     | Quarterly<br>report by<br>10 <sup>th</sup> July<br>2014 | Four quarterly reports.                         |  |
| LGTAS    | Updating of LGTAS quarterly                      | Populated quarterly                            | In -house  | Four<br>quarterl<br>y            | End of<br>Sept. |   | End of<br>Dec. |  | End of<br>March |   | End of<br>June 2013 |   | Confirmatio<br>n of receipt<br>by LGTAS         |  |

|  | reports  | LGTAS report                    |            | LGTAS reports                              | 2013   | 201    | 3  | 20     | 13  |        |  |            |  | coordinator                    |                       |
|--|--|---------------------------------|------------|--|--|--------|--|--------|---|--------|--|------------|--|--------------------------------|-----------------------|
| Department: S Departmental   | ocial Developme Objective:                                     | ent & Communit                  | y Services |  |  |        |  |        |   |        | -  |            |  |                                |                       |
| Key<br>Performance<br>Area   | Performance<br>Target  | Key<br>Performance<br>Indicator | Budget     | Annual<br>Target                           | Quarter 1  |        | Q 2  |        | Q 3   |        | Q4   |            | Means of<br>Verification                               | Variance/<br>reason for<br>non | Rem<br>edial<br>Actio |
|  |  | (KPI)                           |            |  | Projectio<br>n   | Actual | Projecti<br>on   | Actual | Project<br>ion  | Actual | Projecti<br>on                                     | Actu<br>al |  | performan<br>ce                | n                     |
| To facilitate social development services (Health, Education, Welfare, | Facilitate the establishment of health council/comm ittee.     | Functioning committee           | In-house   | One<br>Health<br>council/<br>committ<br>ee | Establishe d committee by end Septembe r 2013              |        | n/a  |        | n/a   |        | n/a  |            | Minutes & attendance registers of the health Council   |                                |                       |
| Sport &<br>Recreation)<br>and Library<br>Services                      | Monitor the provision of education services to the communities | Quarterly<br>reports            | In –house  | Four<br>quarterl<br>y<br>reports           | Quarter<br>one report<br>by 10 <sup>th</sup><br>Oct. 2013. | 1      | Quarter<br>two<br>report by<br>10 <sup>th</sup> Jan.<br>2014 |        | Quarter<br>three<br>report<br>by 10 <sup>th</sup><br>Apr.<br>2014 |        | Quarter<br>three<br>report by<br>10th July<br>2013 |            | Four quarterly reports                                 |                                |                       |
|  | Monitor the establishment of education council/comm ittee      | Established committee           | In-house   | One educati on council/ committ ee         | Establishe<br>d<br>committee<br>by end<br>Sept.2013        |        | n/a  |        | n/a   |        | n/a  |            | Attendance<br>register &<br>minutes of the<br>meetings |                                |                       |

| Establishment<br>of Sport<br>council/comm<br>ittee  | Established committee | In-house                                   | One<br>sport<br>council/<br>committ<br>ee     | Establishe d council/co mmittee by end Sept. 2013        | n/a  | n/a   | n/a  | Minutes & attendance registers of the meeting  |  |
|---|-----------------------|--|---|--|--|---|--|--|--|
| Monitor and support functioning of safety and security to communities                               | Quarterly             | In-house                                   | Four<br>quarterl<br>y<br>reports              | Quarter<br>one report<br>by 10 <sup>th</sup><br>Oct.2013 | Quarter<br>one<br>report by<br>10 <sup>th</sup> Jan.<br>2013 | Quarter<br>two<br>report<br>by 10 <sup>th</sup><br>April.<br>2014 | Quarter<br>one<br>report by<br>10 <sup>th</sup> July<br>2013 | Four quarterly reports   |  |
| Reviewal of<br>the Social<br>needs cluster<br>(Health,<br>education,<br>welfare, arts<br>& culture) | Established committee | In-house                                   | Establis<br>hed<br>social<br>needs<br>cluster | n/a  | Social<br>needs<br>cluster<br>by end<br>Dec.<br>2013         | n/a   | n/a  | Minutes & attendance registers of the meeting  |  |
| Annual<br>Mayoral Cup   | Hosted<br>Mayoral cup | Mayor's<br>cup budget<br>(R450 000.<br>00) | Mayor's<br>cup                                | n/a  | Hosting of the Mayors cup by the end Dec. 2013               | n/a   | n/a  | Appointment letter ,documental proof of handover, successful hosting games/tourname nt |  |

|  | The proper management of public amenities through the conclusion of a service level agreement in respect of libraries with the DSRAC | Signed SLA  | R55 000.00      | One<br>signed<br>SLA<br>annuall<br>y | n/a   | n/a   | n/a   | One<br>signed<br>SLA by<br>end of<br>March<br>2014.              |   | n/a  | Copy of signed SLA  |  |
|--|--|---|-----------------|--------------------------------------|---|---|---|--|---|--|---|--|
|  | Development<br>and<br>maintenance<br>of a database<br>for<br>households<br>and job<br>seekers  | Quarterly<br>Reports  | In-house        | Four<br>Quarterl<br>y<br>reports     | Quarter<br>one report<br>by 1oth<br>Oct. 2013             | Quarter<br>two<br>report by<br>10 <sup>th</sup><br>Jan.2014 |   | Quarter<br>three<br>report by<br>10 <sup>th</sup> April<br>.2014 |   | Quart<br>er<br>four<br>repor<br>t by<br>10 <sup>th</sup><br>July<br>2014 | Updated Database of job seekers & households                              |  |
| To ensure<br>Provision of<br>traffic<br>services | Road signs<br>and markings<br>(PSJ)  | No of roads<br>signs erected<br>& kms of road<br>marking done | R150 000.0<br>0 | Four<br>quarterl<br>y<br>reports     | Quarter<br>one report<br>by 10 <sup>th</sup><br>Oct. 2013 | Quarter<br>two<br>report by<br>10 <sup>th</sup><br>Jan.2014 | Quarterl<br>y<br>report<br>by 10 <sup>th</sup><br>April<br>2014 |  | Quarterly<br>report by<br>10 <sup>th</sup> July<br>2014 |  | Quarterly reports with number of km completed per quarter & signs erected |  |
|  | Traffic<br>Management  | Quarterly<br>Reports  | In-house        | Four<br>quarterl<br>y rep<br>orts    | Quarter<br>one rep<br>ort by 10 <sup>th</sup><br>Oct.2013 | Quarterly<br>report by<br>10 <sup>th</sup><br>Jan.2014      | Quarterl<br>y<br>report<br>by 10 <sup>th</sup><br>April         |  | Quarterly<br>report by<br>10 <sup>th</sup> July<br>2014 |  |   |  |

|  |  |  |                          |  |     |          |   | 2014   |  |   |  |
|--|--|--|--------------------------|--|-----|----------|---|--|--|---|--|
|  | Establishment<br>of a centre for<br>licensing and<br>registration of<br>vehicles | Operational<br>Registration<br>Centre      | R2,374,228<br>.50        | Establis hed centre for licensin g & registrat ion | n/a |          | Functioni<br>ng<br>registrati<br>on on<br>centre by<br>end Dec.<br>2013 | n/a  | n/a  |   |  |
|  | Fencing of<br>the Animal<br>Pound  | Amount of funds raised                     | In-house                 | One<br>Animal<br>Pound<br>Centre                   | n/a |          | n/a   | Fenced<br>Animal<br>Pound<br>by end<br>March<br>2014 | n/a  | Records of Impounded Animals, area fence. |  |
| To ensure provision of waste management services | Facilitate the Initiation of recycling programme                                 | One<br>established<br>recycling<br>Project | Funding<br>from<br>ORTDM | Establis<br>hed<br>recyclin<br>g<br>project        | n/a | <b>\</b> | n/a   | n/a  | Establish<br>ed<br>recycling<br>project<br>by end<br>March<br>2014 | n/a                                       |  |
|  | Development<br>of an<br>Integrated<br>Waste<br>Management<br>Plan                | Adopted<br>IWMP by<br>council              | R<br>150 000.00          | Adopte<br>d IWMP                                   | n/a |          | n/a   | n/a  | Draft<br>IWMP by<br>Dec.<br>2013.                                  | n/a                                       |  |

|  | Rehabilitation<br>and<br>management<br>of a tip site | Number of cells dug                                 | R200 000.0<br>0      | Half<br>yearly<br>Reports       | n/a  |                     | n/a  |                         | report<br>by end<br>of Dec.<br>2013                                 |                        | n/a  |     | Reports by end June 2014                     |
|--|--|---|----------------------|---------------------------------|--|---------------------|--|-------------------------|---|------------------------|--|-----|--|
|  | Conduct<br>Cleaning<br>Awareness<br>Campaign         | One cleaning campaign                               | In –house            | One cleanin g campai gn         | Conducte<br>d cleaning<br>campaign<br>by end<br>Sept.<br>2013. | n/a                 |  | n/a                     |   | n/a                    |  | n/a | Clean up campaign report, & Photos           |
|  | Ensure<br>implementatio<br>n of By-Laws              | No of by-law contravention s & enforcement thereof, | In -house            | Four<br>Quarterl<br>y<br>Report | One quarterly report by 10 <sup>th</sup> October 2013          |                     | One<br>quarterly<br>report by<br>10 <sup>th</sup><br>January<br>2014 |                         | One<br>quarterl<br>y report<br>by 10 <sup>th</sup><br>April<br>2014 |                        | One<br>quarterly<br>report by<br>10 <sup>th</sup> July<br>2014 |     | Quarterly reports                            |
| LGTAS  Updating of LGTAS quarterly reports | Populated quarterly  LGTAS report  In –house         | Four quarterly<br>LGTAS<br>reports                  | End of<br>Sept. 2013 | End of<br>Dec.<br>2013          |  | End of<br>Dec. 2013 |  | End of<br>March<br>2013 |   | End of<br>June<br>2013 |  |     | Confirmation of receipt by LGTAS coordinator |

| Key<br>Perfor<br>manc                   | Performa<br>nce<br>Target                             | Key<br>Performa<br>nce | Budget   | Annu<br>al<br>Targe   | Q 1   |        | Q 2                |        | Q 3            |        | Q 4                |        | Means of<br>Verificatio<br>n          | Varianc<br>e /<br>reasons  | Rem<br>edia<br>Actio |
|---|---|------------------------|----------|---|---|--------|--------------------|--------|----------------|--------|--------------------|--------|---------------------------------------|----------------------------|----------------------|
| e Area                                  |   | Indicator<br>(KPI)     |          | t   | Proje<br>ction  | Actual | Proj<br>ectio<br>n | Actual | Project<br>ion | Actual | Proj<br>ectio<br>n | Actual |                                       | for non<br>perform<br>ance | n                    |
| Organi<br>sationa<br>I<br>Structu<br>re | Review<br>and<br>approval of<br>the<br>organogra<br>m | Approved organogra m   | R150.000 | One<br>Counci<br>I<br>Appro<br>ved<br>review<br>struct<br>ure | Revie<br>wed<br>struct<br>ure<br>by 01<br>(End<br>Dece<br>mber<br>2013) |        | n/a                |        | n/a            |        | n/a                |        | Council<br>approved<br>organogra<br>m |                            |                      |

| Organi<br>sationa<br>I<br>Develo<br>pment       | Ensure<br>skilled<br>personnel<br>are<br>employed                             | Report on<br>employmen<br>t of skilled<br>personnel                          | Equitable<br>share | Emplo<br>yment<br>of 8<br>skilled<br>perso<br>nnel | 01<br>(End<br>Sept<br>2013) |  | n/a                                       |  | n/a                       |   | n/a | Appointme nt letters & employmen t contracts |
|---|---|--|--------------------|--|-----------------------------|--|---|--|---------------------------|---|-----|--|
| Skills Develo pment &Traini ng Imple mentat ion | Preparation<br>and<br>implement<br>ation of<br>skills<br>Developme<br>nt Plan | Existence<br>of Skills<br>Developme<br>nt Plan                               | R200<br>000.00     | 50<br>emplo<br>yees<br>traine<br>d                 |                             |  | 01<br>(10 <sup>th</sup><br>April<br>2014) |  | n/a                       |   | n/a | Manageme<br>nt<br>approved<br>SDP            |
| Plan  | Preparation<br>of Human<br>Resource<br>Plan                                   | Council<br>Approved<br>HRM<br>Plan/Strate<br>gy                              | R200.000           | 01   |                             | n/a  |   | n/a                                    | 01 (End<br>March<br>2014) |   | n/a | Council<br>approved<br>HRM<br>strategy       |
| HR<br>Admini<br>stratio<br>n                    | Effective<br>Leave<br>manageme<br>nt  | Monthly<br>maintenanc<br>e of<br>accurate<br>leave<br>balances/<br>registers | In-house           | Twelv e Leave reconc iliation s /Repo rts          |                             | (03) -<br>Three<br>leave<br>balanc<br>es/regi<br>sters<br>per<br>quarte<br>r |   | (03)<br>Three<br>balances/<br>register |                           | (03)<br>Three<br>balances<br>/registers |     | Copies of Updated leave registers            |

|  | Developme<br>nt /Review<br>Retention<br>Strategy/<br>Plan                           | Approved<br>Retention<br>Strategy/<br>Plan  | In-house                    | One   | n/a                                      |       | n/a |       | n/a |       | One<br>strate<br>gy /<br>Plan<br>by<br>10 <sup>th</sup><br>July<br>2014 |  |  |
|--|---|---|-----------------------------|---|--|-------|-----|-------|-----|-------|---|--|--|
|  | Effective<br>co-<br>ordination<br>of<br>Overtime                                    | Monthly maintenanc e of accurate overtime usage (reflecting issues of- preapprova I,treshhold, 30%of basic salary, & calculations | In-house                    | Twelv e overti me reconc iliation s /Repo rts |  | Three |     | Three |     | Three |   | Copies of monthly overtime register                                |  |
| Perfor<br>mance<br>&<br>Manag<br>ement<br>System<br>s, M&E | Facilitate<br>the<br>Reviewal of<br>the<br>performanc<br>e<br>manageme<br>nt system | Signed performanc e agreement s by Section 56 Managers & others   | PSJLM<br>Equitable<br>share | 01  | 01<br>(31 <sup>st</sup><br>July<br>2013) |       | n/a |       | n/a |       | n/a   | Signed performanc e agreements by all Section 56 managers & others |  |

| By-<br>Laws                       | Establishm<br>ent of bi-<br>laws<br>enforceme<br>nt (human<br>capital)              | Employmen<br>t of bi-law<br>enforceme<br>nt<br>personnel                                       | In-house | 01   | n/a                                       | 01                                       | n/a  | n/a  | Appointme<br>nt letters  |
|-----------------------------------|---|--|----------|--|---|--|--|--|--|
|                                   | Co-<br>ordination<br>of bi-law<br>implement<br>ation                                | Co-<br>ordinated<br>enforceme<br>nt of by-<br>laws   | In-house | Twelv e Report s on enforc ement of bi- laws | Three<br>(End<br>Sept<br>2013)            | Three<br>(End<br>Dec<br>2013)            | Three<br>(End<br>March<br>2014)              | Three<br>(end<br>June2<br>014)             | Monthly<br>Reports   |
| Govern<br>ance &<br>reporti<br>ng | Establishm<br>ent of<br>forums and<br>ensure<br>stakeholde<br>rs<br>engageme<br>nts | Establishm ent of Health & Safety committee, training committee, employmen t equity committees | In-house | Four   | One meeti ng (End Sept 2013)              | One meeti ng (End Dec 2013)              | One<br>meeting<br>(End<br>March<br>2014)     | One meeti ng(En d June2 014)               | Schedule meetings of the committees , minutes , reports and attendance registers |
|                                   | Co-<br>ordination<br>of LLF<br>forums and<br>reporting                              | Functional<br>LLF with<br>four<br>seating/<br>Meeting  | In-house | Four<br>LLF<br>meeti<br>ngs                  | One<br>LLF<br>Meeti<br>ng<br>(End<br>Sept | One<br>LLF<br>Meeti<br>ng<br>(End<br>Dec | One LLF<br>meeting<br>(End<br>March<br>2014) | One<br>LLF<br>Meeti<br>ng<br>(End<br>June2 | Minutes of LLF meetings, resolutions & attendance                                |

|                      |   |  |                |                      | 2013)   |     | 2013)   |  |     | 014 )                                 | registers   |  |
|----------------------|---|--|----------------|----------------------|---|-----|---|--|-----|---------------------------------------|---|--|
|                      | IDP & IDP<br>Outreach   | Establishm ent of Committee s & co- ordination of dates (IDP Steering, IDP Rep. Etc.)  | in-house       | Once<br>annual<br>ly | N/A   | N/A | Mid<br>Octob<br>er<br>2013                      | n/a  | n/a | n/a                                   | List of<br>members<br>of the<br>Structure,<br>Attendance<br>registers,<br>Minutes<br>and<br>outreach<br>reports |  |
| Custo<br>mer<br>Care | Developme<br>nt and<br>implement<br>ation of<br>Customer<br>Care Policy | Council<br>approved<br>policy and<br>effective<br>implementa<br>tion                   | R100<br>000.00 | 01                   | n/a   | 5   | 01<br>(End<br>Dec)                              | n/a  |     | n/a                                   | Approved<br>copy of<br>Customer<br>Care policy  |  |
|                      | Establishm<br>ent &<br>monitoring<br>of<br>complaints<br>register       | Report on attendance and formal response to complaints registered & monitoring thereof | In-house       | 04                   | 01<br>(10 <sup>th</sup><br>Octob<br>er<br>2013) |     | 01<br>(10 <sup>th</sup><br>Janua<br>ry<br>2014) | 01 (<br>10 <sup>th</sup><br>April<br>2014) |     | 01 (10 <sup>th</sup><br>July<br>2014) | Complaints<br>register,<br>written<br>response to<br>lodged<br>complaints                                       |  |

|   | Manageme<br>nt of<br>Presidential<br>Hotline<br>Queries | Attend & Report on manageme nt of Presidential Hotline queries           | In-house  | 04   | 01<br>(10 <sup>th</sup><br>July)                | 01<br>(10 <sup>th</sup><br>Janua<br>ry<br>2014) | 01 (10 <sup>th</sup><br>April<br>2014) | 01 (10 <sup>th</sup><br>July<br>2014)   | Copy of<br>Presidential<br>Hotline<br>Reports     |  |
|---|---|--|---|--|---|---|--|---|---|--|
| Intern<br>al<br>Audit<br>&<br>Fraud<br>preven<br>tion | Developme<br>nt of policy<br>on fraud<br>prevention     | Approved policy  | To seek external technical assistanc e/ funding | One<br>Policy                                      | n/a   | n/a   | n/a                                    | One<br>Fraud<br>Prevent<br>ion<br>Policy<br>by 10 <sup>th</sup><br>July<br>2014 | Approved fraud preventions policy                 |  |
| Munici<br>pal<br>Asset<br>Manag<br>ement              | Co-<br>ordination<br>of fleet<br>manageme<br>nt         | Well co-<br>ordinated<br>fleet<br>manageme<br>nt &<br>implementa<br>tion | In-house  | 04 Fleet use maint enanc e & mana geme nt report s | 01<br>(10 <sup>th</sup><br>Octob<br>er<br>2013) | 01<br>(10 <sup>th</sup><br>Janua<br>ry<br>2014) | 01 (10 <sup>th</sup><br>April<br>2013) | 01 (10 <sup>th</sup><br>July<br>2014)   | Vehicle<br>service and<br>maintenanc<br>e reports |  |

| Purchase<br>of a pool<br>vehicle                                      | One<br>purchased<br>vehicle               | R180<br>000.00 | One<br>vehicl<br>e                              | End<br>of<br>Sept.<br>2013 | N/A  | N/A   | N/A   | Appointme<br>nt letter of<br>a service<br>provider<br>and<br>delivery<br>note.       |  |
|---|---|----------------|---|----------------------------|--|-------|-------|--|--|
| Purchase<br>of Refuse<br>tractor                                      | Refuse<br>Tractor                         | R300<br>000,00 | One<br>Refus<br>e<br>Tracto<br>r                | N/A                        | Purch ase of Refus e Tract or by 30 <sup>th</sup> Dec. 2013. | N/A   | N/A   | Appointme<br>nt letter of<br>the service<br>provider<br>and the<br>delivery<br>note. |  |
| Regular<br>cleaning &<br>maintenan<br>ce of<br>Municipal<br>buildings | Clean & well maintained building/ Offices | In-house       | Twelv e month ly report s (cleani ng regist er) | Three                      | Three  | Three | Three | Copies of<br>signed<br>Cleaning<br>register  |  |

| LGTAS | Updating of<br>LGTAS<br>quarterly<br>reports | Populated<br>quarterly<br>LGTAS<br>report | In –<br>house | Four quarte rly LGTAS report s | End<br>of<br>Sept.<br>2013 | End of<br>Dec.<br>2013 | End of<br>March<br>2013 | End of<br>June<br>2013 |  | Confirmat<br>ion of<br>receipt<br>by LGTAS<br>coordinat<br>or |  |
|-------|--|---|---------------|--------------------------------|----------------------------|------------------------|-------------------------|------------------------|--|---|--|

| Key  | Performance       | Performa    | Bud | Ann   | PROJ  | ACTU | PROJE   | ACTU | PROJE   | ACT | PROJE  | ACTU | Means of        | Varian | Remed  |
|------|-------------------|-------------|-----|-------|-------|------|---------|------|---------|-----|--------|------|-----------------|--------|--------|
| Perf | Indicator         | nce target  | get | ual   | ECTE  | AL   | CTED    | AL   | CTED    | UAL | CTED   | AL   | verification    | ce     | ial    |
| orm  |                   |             |     | targe | D     |      |         |      |         |     |        |      |                 |        | Action |
| ance |                   |             |     | t     |       |      |         |      |         |     |        |      |                 |        |        |
| Area |                   |             |     |       |       |      |         |      |         |     |        |      |                 |        |        |
|      | To facilitate the | No of       |     | 4 Km  | Bid   |      | 1 km of |      | 1Km of  |     | 2 Km   |      | Site visit,     |        |        |
|      | surfacing of      | urban       |     | of    | stage |      | surface |      | surface |     | of     |      | Monthly and     |        |        |
|      | urban roads by    | surfaced    |     | surfa | s and |      | d road  |      | d road  |     | surfac |      | Quarterly       |        |        |
|      | the               | roads       |     | ced   | Contr |      | done    |      | done    |     | ed     |      | Reports         |        |        |
|      | Department of     | facilitated |     | road  | actor |      | by 10   |      | by      |     | road   |      |                 |        |        |
|      | Roads &           | to be       |     | to be | appoi |      | Januar  |      | 10April |     | done   |      |                 |        |        |
|      | Transport.        | maintaine   |     | comp  | ntme  |      | y 2014. |      | 2014    |     | by 10  |      |                 |        |        |
|      |                   | d.          |     | leted | nt    |      |         |      |         |     | July   |      |                 |        |        |
|      |                   |             |     |       |       |      |         |      |         |     | 2014   |      |                 |        |        |
| 1.4. | To maintain       | 3km of      |     | Clean | Proc  |      | 1km of  |      | 1km of  |     | 1km    |      | Monthly Reports |        |        |
|      | 3km of storm      | storm       |     | stor  | urem  |      | drains  |      | drains  |     | of     |      |                 |        |        |
|      | water drainage    | water side  |     | m     | ent   |      | maintai |      | maintai |     | drains |      |                 |        |        |
|      | from Mpantu       | drain       |     | wate  | proc  |      | ned by  |      | ned by  |     | maint  |      |                 |        |        |
|      | to Town and       | maintaine   |     | r     | esses |      | 10Janu  |      | 10      |     | ained  |      |                 |        |        |
|      | clearing of       | d           |     | Drain | and   |      | ary     |      | April   |     | by     |      |                 |        |        |
|      |                   | including   |     |       | contr |      |         |      |         |     | 10July |      |                 |        |        |

| Key         | Performance    | Performa    | Bud | Ann          | PROJ      | ACTU | PROJE  | ACTU | PROJE  | ACT | PROJE  | ACTU | Means of        | Varian | Remed<br>ial |
|-------------|----------------|-------------|-----|--------------|-----------|------|--------|------|--------|-----|--------|------|-----------------|--------|--------------|
| Perf<br>orm | Indicator      | nce target  | get | ual<br>targe | ECTE<br>D | AL   | CTED   | AL   | CTED   | UAL | CTED   | AL   | verification    | ce     | Action       |
| ance        |                |             |     | t            |           |      |        |      |        |     |        |      |                 |        | Action       |
| Area        |                |             |     |              |           |      |        |      |        |     |        |      |                 |        |              |
|             |                |             |     |              |           |      |        |      |        |     |        |      |                 |        |              |
|             | bushes.        | clearing of |     | S            | actor     |      | 2014   |      | 2014   |     | 2014   |      |                 |        |              |
|             |                | bushes.     |     |              | appoi     |      |        |      |        |     |        |      |                 |        |              |
|             |                |             |     |              | nted      |      |        |      |        |     |        |      |                 |        |              |
| 1.5         | To purchase    | 500 bags    |     | 500          | 125       |      | 125    |      | 125    |     | 125    |      | Pothole patched |        |              |
|             | pothole        | purchased   |     | bags         | bags      |      | bags   |      | bags   |     | bags   |      |                 |        |              |
|             | patching       |             |     | to be        | purc      |      | purcha |      | purcha |     | to be  |      |                 |        |              |
|             | material       |             |     | purc         | hase      |      | sed by |      | sed by |     | purch  |      |                 |        |              |
|             |                |             |     | hase         | d by      |      | 10     |      | 10     |     | ased   |      |                 |        |              |
|             |                |             |     | d            | 10        |      | Januar |      | April  |     | by 10  |      |                 |        |              |
|             |                |             |     |              | Octo      |      | y 2014 |      | 2014   |     | July   |      |                 |        |              |
|             |                |             |     |              | ber       |      |        |      |        |     | 2014   |      |                 |        |              |
|             |                |             |     |              | 2013      |      |        |      |        |     |        |      |                 |        |              |
| 1.6         | To maintain    | Clearing    |     | 40           | 10        |      | 10     |      | 10drai |     | 10     |      | Monthly Reports |        |              |
|             | blocked drains | of blocked  |     | drain        | drain     |      | drains |      | ns to  |     | drains |      |                 |        |              |
|             | in the Urban   | drains.     |     | S            | s to      |      | to be  |      | be     |     | to be  |      |                 |        |              |
| <u> </u>    |                |             |     |              |           |      |        |      |        |     |        |      |                 |        |              |

| Key  | Performance     | Performa   | Bud | Ann   | PROJ  | ACTU | PROJE   | ACTU | PROJE   | ACT | PROJE  | ACTU | Means of         | Varian | Remed  |
|------|-----------------|------------|-----|-------|-------|------|---------|------|---------|-----|--------|------|------------------|--------|--------|
| Perf | Indicator       | nce target | get | ual   | ECTE  | AL   | CTED    | AL   | CTED    | UAL | CTED   | AL   | verification     | ce     | ial    |
| orm  |                 |            |     | targe | D     |      |         |      |         |     |        |      |                  |        | Action |
| ance |                 |            |     | t     |       |      |         |      |         |     |        |      |                  |        |        |
| Area |                 |            |     |       |       |      |         |      |         |     |        |      |                  |        |        |
|      | Area.           |            |     | clean | be    |      | cleane  |      | cleane  |     | cleane |      |                  |        |        |
|      | Alea.           |            |     |       |       |      |         |      |         |     |        |      |                  |        |        |
|      |                 |            |     | ed    | clean |      | d by 10 |      | d by 10 |     | d by   |      |                  |        |        |
|      |                 |            |     |       | ed by |      | Januar  |      | April   |     | 10     |      |                  |        |        |
|      |                 |            |     | (     | 10    |      | y 2014  |      | 2014    |     | July   |      |                  |        |        |
|      |                 |            |     |       | Octo  |      |         |      |         |     | 2014   |      |                  |        |        |
|      |                 |            |     |       | ber   |      |         |      |         |     |        |      |                  |        |        |
|      |                 |            |     |       | 2013  |      |         |      |         |     |        |      |                  |        |        |
| 1.7  | Clearing of     | Clearing   |     | 8ha   | 2ha   |      | 2ha by  |      | 2ha by  |     | 2ha    |      | Monthly Reports  |        |        |
| 1.7  | alien bushes in | of alien   |     | Ona   | by 10 |      | 10 Jan  |      | 10      |     | by 10  |      | Wiontiny Reports |        |        |
|      |                 |            |     |       |       |      |         |      |         |     | -      |      |                  |        |        |
|      | the Mzimvubu    | bushes.    |     |       | Oct   |      | 2014    |      | April   |     | July   |      |                  |        |        |
|      | canal.          |            |     |       | 2013  |      |         |      | 2014    |     | 2014   |      |                  |        |        |
| 1.8  | Grass cutting   | Clean      |     | 30K   | 5 km  |      | 10 km   |      | 10 Km   |     | 5km    |      | Monthly Reports  |        |        |
|      | from Mpantu     | road       |     | m of  | of    |      | of road |      | of road |     | of     |      |                  |        |        |
|      | to Second       | reserves   |     | road  | road  |      | reserve |      | reserve |     | road   |      |                  |        |        |
|      | Beach.          | throughou  |     | reser | reser |      | s clean |      | s to be |     | reserv |      |                  |        |        |
|      |                 |            |     |       |       |      |         |      |         |     |        |      |                  |        |        |

| Key<br>Perf<br>orm<br>ance<br>Area | Performance<br>Indicator  | Performa<br>nce target | Bud<br>get | Ann<br>ual<br>targe<br>t               | PROJ<br>ECTE<br>D                                  | ACTU<br>AL | PROJE<br>CTED                              | ACTU<br>AL | PROJE<br>CTED                      | ACT<br>UAL | PROJE<br>CTED                                       | ACTU<br>AL | Means of verification          | Varian<br>ce | Remed<br>ial<br>Action |
|------------------------------------|---|------------------------|------------|--|--|------------|--|------------|------------------------------------|------------|---|------------|--------------------------------|--------------|------------------------|
|                                    |   | t the year.            |            | ve<br>clean<br>ed                      | ves<br>clean<br>ed by<br>10<br>Octo<br>ber<br>2014 |            | ed by<br>10<br>Januar<br>y 2014            |            | cleane<br>d by 10<br>April<br>2014 |            | e to<br>be<br>cleane<br>d by<br>10<br>July<br>2014l |            |                                |              |                        |
| 1.9                                | Purchasing of<br>tools for<br>maintenance (<br>Tyre patching<br>machine &<br>Diesel welding<br>machine) | Tools<br>purchased     |            | 2<br>Purc<br>hase<br>d<br>mach<br>ines | Proc<br>urem<br>ent<br>proc<br>esses               |            | machin es to be bought by 10 Januar y 2014 |            |                                    |            |   |            | Tools purchased,<br>& Invoices |              |                        |

| Key  | Performance    | Performa   | Bud | Ann   | PROJ  | ACTU | PROJE   | ACTU | PROJE   | ACT | PROJE   | ACTU | Means of     | Varian | Remed  |
|------|----------------|------------|-----|-------|-------|------|---------|------|---------|-----|---------|------|--------------|--------|--------|
| Perf | Indicator      | nce target | get | ual   | ECTE  | AL   | CTED    | AL   | CTED    | UAL | CTED    | AL   | verification | ce     | ial    |
| orm  |                |            |     | targe | D     |      |         |      |         |     |         |      |              |        | Action |
| ance |                |            |     | t     |       |      |         |      |         |     |         |      |              |        |        |
| Area |                |            |     |       |       |      |         |      |         |     |         |      |              |        |        |
| 1.1  | Renovations of | Complete   |     | 5     | Asses |      | 1comm   |      | 2 halls |     | 2 halls |      | Report &     |        |        |
|      | Community      | d          |     | com   | smen  |      | unity   |      | to be   |     | to be   |      | Completion   |        |        |
|      | Halls (i.e.    | renovatio  |     | muni  | t of  |      | hall to |      | maintai |     | maint   |      | certificate  |        |        |
|      | Majola,        | ns on the  |     | ty    | main  |      | be      |      | ned by  |     | ained   |      |              |        |        |
|      | Tombo,         | Communit   |     | halls | tena  |      | maintai |      | 10      |     |         |      |              |        |        |
|      | Mthumbane,     | y Hall.    |     | reno  | nce   |      | ned by  |      | April   |     |         |      |              |        |        |
|      | Taleni&Qandu)  |            |     | vated | requi |      | 10      |      | 2014    |     |         |      |              |        |        |
|      |                |            |     |       | reme  |      | Octobe  |      |         |     |         |      |              |        |        |
|      |                |            |     |       | nts   |      | r 2013  |      |         |     |         |      |              |        |        |
|      |                |            |     |       | and   |      |         |      |         |     |         |      |              |        |        |
|      |                |            |     |       | Proc  |      |         |      |         |     |         |      |              |        |        |
|      |                |            |     |       | urem  |      |         |      |         |     |         |      |              |        |        |
|      |                |            |     |       | ent   |      |         |      |         |     |         |      |              |        |        |
|      |                |            |     |       | of    |      |         |      |         |     |         |      |              |        |        |
|      |                |            |     |       | mate  |      |         |      |         |     |         |      |              |        |        |
|      |                |            |     |       | rial  |      |         |      |         |     |         |      |              |        |        |

| Key<br>Perf<br>orm<br>ance<br>Area | Performance<br>Indicator  | Performa<br>nce target                           | Bud<br>get | Ann<br>ual<br>targe<br>t        | PROJ<br>ECTE<br>D                         | ACTU<br>AL | PROJE<br>CTED   | ACTU<br>AL | PROJE<br>CTED  | ACT<br>UAL | PROJE<br>CTED  | ACTU<br>AL | Means of verification                       | Varian<br>ce | Remed<br>ial<br>Action |
|------------------------------------|---|--|------------|---------------------------------|---|------------|---|------------|--|------------|--|------------|---|--------------|------------------------|
| 1.12                               | Electrical connection to the Nomvalo, Mantusini& Gomolo Community Hall. | Electrified<br>Communit<br>y Halls.              |            | 3<br>Com<br>muni<br>ty<br>Halls | Proc<br>urem<br>ent<br>of<br>mate<br>rial |            | 1<br>commu<br>nity<br>hall be<br>electrifi<br>ed 10<br>Januar<br>y 2014 |            | 1comm unity hall to be electrifi ed by 10 March 2014 |            | 1hall<br>to be<br>electri<br>fied<br>by 10<br>July<br>2014 |            | Reports & Completion certificate            |              |                        |
| 1.13                               | Facilitate appointment of a service provider for the maintenance of     | Number<br>of<br>maintaine<br>d street<br>lights. |            | 220                             | 100 globe s to be purc hase d by          |            | 50<br>globes<br>To be<br>replace<br>d by 10<br>Januar                   |            | 50<br>globes<br>to be<br>replace<br>d by 10<br>March |            | 20<br>globes<br>to be<br>replac<br>ed by<br>10<br>July     |            | Orders issued, for , and inspection reports |              |                        |

| Key<br>Perf<br>orm<br>ance<br>Area | Performance<br>Indicator           | Performa<br>nce target   | Bud<br>get | Ann<br>ual<br>targe<br>t  | PROJ<br>ECTE<br>D   | ACTU<br>AL | PROJE<br>CTED                                 | ACTU<br>AL | PROJE<br>CTED                                 | ACT<br>UAL | PROJE<br>CTED                                | ACTU<br>AL | Means of verification | Varian<br>ce | Remed<br>ial<br>Action |
|------------------------------------|------------------------------------|--|------------|---------------------------|---|------------|---|------------|---|------------|--|------------|-----------------------|--------------|------------------------|
|                                    | street lights.                     |  |            |                           | 10<br>Octo<br>ber<br>2013   |            | У   |            | 2014  |            | 2014   |            |                       |              |                        |
|                                    | VOTE/OBJECTI<br>VE:                |  |            |                           |   |            |   |            |   |            |  |            |                       |              |                        |
| 2                                  | Facilitate<br>LUMS<br>applications | % number of Land use applicatio n finalized (approved -declined) within 5 months |            | of<br>subm<br>issio<br>ns | 100<br>% of<br>subm<br>itted<br>appli<br>catio<br>ns to<br>be<br>reco |            | of submit ted applica tions to be recom mende |            | of submit ted applica tions to be recom mende |            | of submi tted applic ations to be recom mend |            | Council<br>resolution |              |                        |

| Key<br>Perf<br>orm<br>ance<br>Area | Performance<br>Indicator                     | Performa<br>nce target                             | Bud<br>get | Ann<br>ual<br>targe<br>t   | PROJ<br>ECTE<br>D  | ACTU<br>AL | PROJE<br>CTED  | ACTU<br>AL | PROJE<br>CTED  | ACT<br>UAL | PROJE<br>CTED   | ACTU<br>AL | Means of verification | Varian<br>ce | Remed<br>ial<br>Action |
|------------------------------------|--|--|------------|--|--|------------|--|------------|--|------------|---|------------|-----------------------|--------------|------------------------|
|                                    |  |  |            |  | mme<br>nded<br>by 10<br>Octo<br>ber<br>2013                          |            | d by 10<br>Januar<br>y 2013                          |            | d by 10<br>March<br>2013                             |            | ed by<br>10<br>July<br>2013                                 |            |                       |              |                        |
| 2.1.                               | Approval of site development plans submitted | Approval of qualifying applicatio n within 1 month |            | of<br>the<br>quali<br>fying<br>appli<br>catio<br>ns to<br>be<br>appr | of<br>the<br>quali<br>fying<br>appli<br>catio<br>ns to<br>be<br>appr |            | of the qualifying applications to be approved before |            | of the qualifying applications to be approved before |            | 100% of the qualif ying applic ations to be appro ved befor |            |                       |              |                        |

| Key  | Performance     | Performa   | Bud | Ann              | PROJ             | ACTU | PROJE               | ACTU | PROJE               | ACT | PROJE               | ACTU | Means of     | Varian | Remed  |
|------|-----------------|------------|-----|------------------|------------------|------|---------------------|------|---------------------|-----|---------------------|------|--------------|--------|--------|
| Perf | Indicator       | nce target | get | ual              | ECTE             | AL   | CTED                | AL   | CTED                | UAL | CTED                | AL   | verification | ce     | ial    |
| orm  |                 |            |     | targe            | D                |      |                     |      |                     |     |                     |      |              |        | Action |
| ance |                 |            |     | t                |                  |      |                     |      |                     |     |                     |      |              |        |        |
| Area |                 |            |     |                  |                  |      |                     |      |                     |     |                     |      |              |        |        |
|      |                 |            |     | oved             | oved             |      | the                 |      | the                 |     | e the               |      |              |        |        |
|      |                 |            |     | befor            | befor            |      | 10 <sup>th</sup> of |      | 10 <sup>th</sup> of |     | 10 <sup>th</sup> of |      |              |        |        |
|      |                 |            |     | e the            | e the            |      | Jan                 |      | April               |     | July                |      |              |        |        |
|      |                 |            |     | 10 <sup>th</sup> | 10 <sup>th</sup> |      | 2014                |      | 2014                |     | 2014                |      |              |        |        |
|      |                 |            |     | of               | of               |      | 2014                |      | 2014                |     | 2014                |      |              |        |        |
|      |                 |            |     | each             | Octo             |      |                     |      |                     |     |                     |      |              |        |        |
|      |                 |            |     | mont             | ber              |      |                     |      |                     |     |                     |      |              |        |        |
|      |                 |            |     | h                | 2014             |      |                     |      |                     |     |                     |      |              |        |        |
|      |                 |            |     |                  |                  |      |                     |      |                     |     |                     |      |              |        |        |
| 2.2. | Subdivision and | No of      |     | Well             | Sub              |      | Submit              |      | Submit              |     | Submi               |      | Council      |        |        |
|      | rezoning of     | Subdivisio |     | struc            | mitte            |      | ted                 |      | ted                 |     | tted                |      | resolution/  |        |        |
|      | Erven.          | ns, or     |     | tured            | d                |      | applica             |      | applica             |     | applic              |      | Minutes      |        |        |
|      |                 | rezoning   |     | urba             | appli            |      | tion s              |      | tions to            |     | ations              |      |              |        |        |
|      |                 | processed  |     | n                | catio            |      | to be               |      | be                  |     | to                  |      |              |        |        |
|      |                 | for        |     | node             | ns to            |      | recom               |      | recom               |     | recco               |      |              |        |        |
|      |                 | recomme    |     |                  | be               |      | mende               |      | mende               |     | mmen                |      |              |        |        |
|      |                 | ndation    |     |                  | reco             |      | d by 10             |      | d by10              |     | ded10               |      |              |        |        |

| Key<br>Perf<br>orm<br>ance<br>Area | Performance<br>Indicator  | Performa<br>nce target                      | Bud<br>get | Ann<br>ual<br>targe<br>t                    | PROJ<br>ECTE<br>D  | ACTU<br>AL | PROJE<br>CTED  | ACTU<br>AL | PROJE<br>CTED  | ACT<br>UAL | PROJE<br>CTED  | ACTU<br>AL | Means of verification               | Varian<br>ce | Remed<br>ial<br>Action |
|------------------------------------|---|---|------------|---|--|------------|--|------------|--|------------|--|------------|-------------------------------------|--------------|------------------------|
|                                    |   | by Council                                  |            |   | mme<br>nded<br>by 10<br>Octo<br>ber2<br>013                            |            | Januar<br>y 2014   |            | April<br>2014  |            | July<br>2014   |            |                                     |              |                        |
| 2.4.                               | Facilitate the provision of housing development. Ntafufu 350, Mthumbane Rectification and maheng sanitation, Mdlankala, PSJ | No of<br>Houses<br>built with<br>sanitation |            | Num ber of bene ficiari es with hous es and | Speci<br>fied<br>num<br>ber<br>of<br>hous<br>es<br>are<br>comp<br>lete |            | Specifi ed numbe r of houses are comple te by 10Janu ary |            | Specifi ed numbe r of houses are comple te by 10 April |            | Specifi ed numb er of house s are compl ete by 10 July |            | Reports to<br>Standing<br>committee |              |                        |

| Key  | Performance    | Performa    | Bud | Ann     | PROJ   | ACTU | PROJE   | ACTU | PROJE       | ACT      | PROJE      | ACTU | Means of        | Varian | Remed  |
|------|----------------|-------------|-----|---------|--------|------|---------|------|-------------|----------|------------|------|-----------------|--------|--------|
| Perf | Indicator      | nce target  | get | ual     | ECTE   | AL   | CTED    | AL   | CTED        | UAL      | CTED       | AL   | verification    | ce     | ial    |
| orm  |                |             |     | targe   | D      |      |         |      |             |          |            |      |                 |        | Action |
| ance |                |             |     | t       |        |      |         |      |             |          |            |      |                 |        |        |
| Area |                |             |     |         |        |      |         | \    |             | <b>M</b> |            |      |                 |        |        |
|      | 270 2          |             |     |         | 1 10   |      | 2011    |      | 2011        |          | 2011       |      |                 |        |        |
|      | 259, Caguba,   |             |     | sanit   | by 10  |      | 2014    |      | 2014        |          | 2014       |      |                 |        |        |
|      | Bomvini and    |             |     | ation   | Octo   |      |         |      |             |          |            |      |                 |        |        |
|      | Tombo, PSJ     |             |     |         | ber    |      |         |      |             |          |            |      |                 |        |        |
|      | 110            |             |     | (       | 2013   |      |         |      |             |          |            |      |                 |        |        |
| 2.5  | Facilitate the | 150         |     | Hous    | Deve   |      | 50      |      | 50          |          | 50         |      | List of         |        |        |
| 2.3  |                |             |     |         |        |      |         |      |             |          |            |      |                 |        |        |
|      | provision of a | beneficiari |     | ing     | lopm   |      | benefic |      | benefic<br> |          | benefi<br> |      | beneficiaries   |        |        |
|      | housing needs  | es          |     | need    | ent    |      | iaries  |      | iaries      |          | ciaries    |      | approved and    |        |        |
|      | register       | registered  |     | S       | of a   |      | registe |      | registe     |          | regist     |      | monthly reports |        |        |
|      |                |             |     | regist  | need   |      | red 10  |      | red by      |          | ered       |      |                 |        |        |
|      |                |             |     | er      | S      |      | Januar  |      | 10          |          | by 10      |      |                 |        |        |
|      |                |             |     | devel   | regist |      | y 2014  |      | April       |          | July       |      |                 |        |        |
|      |                |             |     | oped    | er     |      |         |      | 2014        |          | 2014       |      |                 |        |        |
|      |                |             |     | and     |        |      |         |      |             |          |            |      |                 |        |        |
|      |                |             |     | bene    |        |      |         |      |             |          |            |      |                 |        |        |
|      |                |             |     | ficiari |        |      |         |      |             |          |            |      |                 |        |        |
|      |                |             |     | es      |        |      |         |      |             |          |            |      |                 |        |        |

| Key  | Performance    | Performa   | Bud | Ann    | PROJ | ACTU | PROJE | ACTU | PROJE | ACT | PROJE | ACTU | Means of     | Varian | Remed  |
|------|----------------|------------|-----|--------|------|------|-------|------|-------|-----|-------|------|--------------|--------|--------|
| Perf | Indicator      | nce target | get | ual    | ECTE | AL   | CTED  | AL   | CTED  | UAL | CTED  | AL   | verification | ce     | ial    |
| orm  |                |            |     | targe  | D    |      |       |      |       |     |       |      |              |        | Action |
| ance |                |            |     | t      |      |      |       |      |       |     |       |      |              |        |        |
| Area |                |            |     |        |      |      |       |      |       |     |       |      |              |        |        |
|      |                |            |     | regist |      |      |       |      |       |     |       |      |              |        |        |
|      |                |            |     | ered   |      |      |       |      |       |     |       |      |              |        |        |
|      |                |            |     | Crea   |      |      |       |      |       |     |       |      |              |        |        |
| 3    | VOTE/OBJECTI   |            |     |        |      |      |       |      |       |     |       |      |              |        |        |
|      | VE: To ensure  |            |     |        |      |      |       |      |       |     |       |      |              |        |        |
|      | implementatio  |            |     |        |      |      |       |      |       |     |       |      |              |        |        |
|      | n of MIG       |            |     |        |      |      |       |      |       |     |       |      |              |        |        |
|      | budgeted       |            |     |        |      |      |       |      |       |     |       |      |              |        |        |
|      | projects       |            |     |        |      |      |       |      |       |     |       |      |              |        |        |
| 3.1. | Facilitate the | Fully      | R1  | Popu   | 4    |      | n/a   |      | n/a   |     | n/a   |      | Employment   |        |        |
| 3.1. | Establishment  | establishe | 400 | latio  | peop |      | 11, 4 |      | 11, 4 |     | 11, 4 |      | appointment  |        |        |
|      | of a Project   | d unit.    | 000 | n of   | le   |      |       |      |       |     |       |      | letter       |        |        |
|      | Management     |            |     | 4      | empl |      |       |      |       |     |       |      | _            |        |        |
|      | Unit (PMU)     |            |     | post   | oyed |      |       |      |       |     |       |      |              |        |        |
|      | , ,            |            |     | in     | in   |      |       |      |       |     |       |      |              |        |        |
|      |                |            |     | the    | the  |      |       |      |       |     |       |      |              |        |        |

| Key  | Performance    | Performa   | Bud | Ann   | PROJ | ACTU | PROJE | ACTU | PROJE | ACT | PROJE  | ACTU | Means of         | Varian | Remed  |
|------|----------------|------------|-----|-------|------|------|-------|------|-------|-----|--------|------|------------------|--------|--------|
| Perf | Indicator      | nce target | get | ual   | ECTE | AL   | CTED  | AL   | CTED  | UAL | CTED   | AL   | verification     | ce     | ial    |
| orm  |                |            |     | targe | D    |      |       |      |       |     |        |      |                  |        | Action |
| ance |                |            |     | t     |      |      |       |      |       |     |        |      |                  |        |        |
| Area |                |            |     |       |      |      |       |      |       |     |        |      |                  |        |        |
|      |                |            |     |       |      |      |       |      |       |     |        |      |                  |        |        |
|      |                |            |     | PMU   | PMU  |      |       |      |       |     |        |      |                  |        |        |
|      |                |            |     | unit  | unit |      |       |      |       |     |        |      |                  |        |        |
| 3.2. | Acquisition of | No of      | R60 | 4     | 4    |      | Nil   |      | Nil   |     | Nil    |      | Invoice & 4      |        |        |
|      | computers for  | computer   | 000 |       |      |      |       |      |       |     |        |      | computers        |        |        |
|      | the PMU Staff. | issued     |     |       |      |      |       |      |       |     |        |      |                  |        |        |
| 3.3. | Review and     | Approved   |     | 1     | n/a  |      | n/a   |      | n/a   |     | One    |      | PMU Business     |        |        |
|      | submission of  | business   |     | annu  |      |      |       |      |       |     | busine |      | Plan Approved, & |        |        |
|      | the PMU        | plan by    |     | ally  |      |      |       |      |       |     | SS     |      | Approval letter  |        |        |
|      | business Plan  | DPLG.      |     |       |      |      |       |      |       |     | Plan   |      |                  |        |        |
|      | for 2014/2015  |            |     |       |      |      |       |      |       |     | appro  |      |                  |        |        |
|      | and approval   |            |     |       |      |      |       |      |       |     | ved by |      |                  |        |        |
|      | thereof.       |            |     |       |      |      |       |      |       |     | May    |      |                  |        |        |
|      |                |            |     |       |      |      |       |      |       |     | 2014   |      |                  |        |        |
|      |                |            |     |       |      |      |       |      |       |     |        |      |                  |        |        |

| Key<br>Perf<br>orm | Performance<br>Indicator | Performa<br>nce target | Bud<br>get | Ann<br>ual<br>targe | PROJ<br>ECTE<br>D | ACTU<br>AL | PROJE<br>CTED | ACTU<br>AL | PROJE<br>CTED | ACT<br>UAL | PROJE<br>CTED | ACTU<br>AL | Means of verification | Varian<br>ce | Remed<br>ial<br>Action |
|--------------------|--------------------------|------------------------|------------|---------------------|-------------------|------------|---------------|------------|---------------|------------|---------------|------------|-----------------------|--------------|------------------------|
| Area               |                          |                        |            | τ                   |                   |            |               |            |               | V          |               |            |                       |              |                        |
|                    | Development              | EPWP                   |            | One                 | Draft             |            | EPWP          |            | n/a           |            | n/a           |            | Approved EPWP         |              |                        |
|                    | of EPWP policy           | Policy in              |            | EPW                 | Polity            |            | Policy        |            |               |            |               |            | Policy                |              |                        |
|                    |                          | Place                  |            | Р                   | by 10             |            | develo        |            |               |            |               |            |                       |              |                        |
|                    |                          |                        |            | Polic               | Octo              |            | ped by        |            |               |            |               |            |                       |              |                        |
|                    |                          |                        |            | У                   | ber               |            | Januar        |            |               |            |               |            |                       |              |                        |
|                    |                          |                        |            |                     | 2013              |            | y 2014        |            |               |            |               |            |                       |              |                        |
| 3.4.               | Facilitate and           | Updated                |            | 12                  | 3                 |            | 3             |            | 3             |            | 3             |            | Monthly Reports       |              |                        |
|                    | capture labour           | list of                |            | Mont                | Mont              |            | Monthl        |            | Monthl        |            | Mont          |            | to Public works,&     |              |                        |
|                    | data for all             | EPWP                   |            | hly                 | hly               |            | У             |            | У             |            | hly           |            | standing              |              |                        |
|                    | municipal                | Project                |            | empl                | empl              |            | employ        |            | employ        |            | emplo         |            | committee,            |              |                        |
|                    | projects for             | labourers              |            | oyme                | oyme              |            | ment          |            | ment          |            | yment         |            | regular basis         |              |                        |
|                    | EPWP                     |                        |            | nt                  | nt                |            | reports       |            | reports       |            | report        |            |                       |              |                        |
|                    |                          |                        |            | repor               | repor             |            | by 10         |            | by 10         |            | s by          |            |                       |              |                        |
|                    |                          |                        |            | ts                  | ts by             |            | Januar        |            | April         |            | 10            |            |                       |              |                        |
|                    |                          |                        |            |                     | 10                |            | y 2014        |            | 2014          |            | July          |            |                       |              |                        |
|                    |                          |                        |            |                     | Octo              |            |               |            |               |            |               |            |                       |              |                        |

| Key  | Performance     | Performa    | Bud | Ann   | PROJ  | ACTU | PROJE   | ACTU | PROJE   | ACT | PROJE  | ACTU | Means of          | Varian | Remed  |
|------|-----------------|-------------|-----|-------|-------|------|---------|------|---------|-----|--------|------|-------------------|--------|--------|
| Perf | Indicator       | nce target  | get | ual   | ECTE  | AL   | CTED    | AL   | CTED    | UAL | CTED   | AL   | verification      | ce     | ial    |
| orm  |                 |             |     | targe | D     |      |         |      |         |     |        |      |                   |        | Action |
| ance |                 |             |     | t     |       |      |         |      |         |     |        |      |                   |        |        |
| Area |                 |             |     |       |       |      |         |      |         |     |        |      |                   |        |        |
|      |                 |             |     |       | ber   |      |         |      |         |     | 2014   |      |                   |        |        |
|      |                 |             |     |       | 2013  |      |         |      |         |     | 2014   |      |                   |        |        |
|      |                 |             |     |       | 2013  |      |         |      |         |     |        |      |                   |        |        |
| 3.5. | Registration of | Number      |     | 8proj | 8     |      | n/a     |      | n/a     |     | n/a    |      | MIG-Registration  |        |        |
|      | new projects    | of          |     | ects  | proje |      |         |      |         |     |        |      | /Approval letters |        |        |
|      | on MIS-MIG      | registered  |     |       | cts   |      |         |      |         |     |        |      |                   |        |        |
|      |                 | projects    |     |       |       |      |         |      |         |     |        |      |                   |        |        |
| 3.6. | Supervising     | Site visits | R28 | 12    | 3     |      | 3       |      | 3       |     | 3      |      | Monthly MIG       |        |        |
|      | and monitoring  | reports, &  |     | mont  | repor |      | reports |      | reports |     | report |      | Reports, Monthly  |        |        |
|      | MIG Projects    | good        |     | hly   | ts by |      | by 10   |      | by 10   |     | s by   |      | expenditure       |        |        |
|      |                 | workmans    |     | repor | 10    |      | Januar  |      | April   |     | 10     |      | reports           |        |        |
|      |                 | hip         |     | ts    | Octo  |      | y 2014  |      | 2014    |     | July   |      |                   |        |        |
|      |                 |             |     |       | ber   |      |         |      |         |     | 2014   |      |                   |        |        |
|      |                 |             |     |       | 2013  |      |         |      |         |     |        |      |                   |        |        |
|      |                 |             |     |       |       |      |         |      |         |     |        |      |                   |        |        |

| Key<br>Perf<br>orm<br>ance<br>Area | Performance<br>Indicator   | Performa<br>nce target                   | Bud<br>get | Ann<br>ual<br>targe<br>t              | PROJ<br>ECTE<br>D                                | ACTU<br>AL | PROJE<br>CTED                             | ACTU<br>AL | PROJE<br>CTED                           | ACT<br>UAL | PROJE<br>CTED                             | ACTU<br>AL | Means of verification  | Varian<br>ce | Remed<br>ial<br>Action |
|------------------------------------|--|--|------------|---------------------------------------|--|------------|---|------------|---|------------|---|------------|--|--------------|------------------------|
| 4.1.                               | Provision of<br>workshop and<br>mechanical<br>services to the<br>municipal fleet | Functional<br>mechanic<br>al<br>workshop |            | 12<br>mont<br>hly<br>repor<br>t       | 3<br>repor<br>ts by<br>10<br>Octo<br>ber<br>2013 | 7          | 3<br>reports<br>by 10<br>Januar<br>y 2013 |            | 3<br>reports<br>by 10<br>April<br>2014  |            | 3<br>report<br>s by<br>10<br>July<br>2014 |            | Monthly reports<br>on No of<br>Machinery/<br>vehicles<br>attended. |              |                        |
| 5.4                                | Facilitate<br>Transport<br>Forum   | Quarterly<br>Meetings<br>held            |            | 4<br>meet<br>ings<br>per<br>annu<br>m | 1<br>meet<br>ing<br>by 10<br>Octo<br>ber<br>2013 |            | meetin<br>g by 10<br>Januar<br>y 2014     |            | 1<br>meetin<br>g by 10<br>March<br>2014 |            | 1<br>meeti<br>ng by<br>10<br>July<br>2014 |            | Minutes, & Attendance registers of meetings.                       |              |                        |
| 5.6                                | Facilitate   | Number                                   |            | 4                                     | 1  |            | 1   |            | 1                                       |            | 1   |            | Report to  |              |                        |

| Key<br>Perf<br>orm<br>ance<br>Area | Performance<br>Indicator                                 | Performa<br>nce target                  | Bud<br>get | Ann<br>ual<br>targe<br>t  | PROJ<br>ECTE<br>D   | ACTU<br>AL | PROJE<br>CTED   | ACTU<br>AL | PROJE<br>CTED   | ACT<br>UAL | PROJE<br>CTED   | ACTU<br>AL | Means of verification                           | Varian<br>ce | Remed<br>ial<br>Action |
|------------------------------------|--|---|------------|---|---|------------|---|------------|---|------------|---|------------|---|--------------|------------------------|
|                                    | provision of<br>water and<br>sanitation by<br>O.R. Tambo | of house<br>holds<br>connected          |            | Quar<br>terly<br>repor<br>ts to<br>the<br>stand<br>ing<br>com<br>mitte<br>e | Quar<br>terly<br>repor<br>ts to<br>the<br>stand<br>ing<br>com<br>mitte<br>e |            | Quarte<br>rly<br>reports<br>to the<br>standin<br>g<br>commi<br>ttee |            | Quarte<br>rly<br>reports<br>to the<br>standin<br>g<br>commi<br>ttee |            | Quart<br>erly<br>report<br>s to<br>the<br>standi<br>ng<br>comm<br>ittee |            | Standing committee                              |              |                        |
|                                    | Renovation of<br>Traffic<br>Department                   | Complete<br>d traffic<br>departme<br>nt | R1.7<br>m  | Com<br>plete<br>d<br>traffi<br>c<br>depa                                    | Com plete d by 10 Oct ober  |            | n/a   |            | n/a   |            | n/a   |            | Site visit,<br>Monthly and<br>Quarterly reports |              |                        |

| Key<br>Perf<br>orm<br>ance<br>Area | Performance<br>Indicator     | Performa<br>nce target          | Bud<br>get      | Ann<br>ual<br>targe<br>t                   | PROJ<br>ECTE<br>D                                 | ACTU<br>AL | PROJE<br>CTED | ACTU<br>AL | PROJE<br>CTED | ACT<br>UAL | PROJE<br>CTED | ACTU<br>AL | Means of verification                           | Varian<br>ce | Remed<br>ial<br>Action |
|------------------------------------|------------------------------|---------------------------------|-----------------|--|---|------------|---------------|------------|---------------|------------|---------------|------------|---|--------------|------------------------|
|                                    |                              |                                 |                 | rtme<br>nt                                 | 2013  |            |               |            |               |            |               |            |   |              |                        |
|                                    | Hawkers Stalls               | Complete<br>d hawkers<br>stalls | R<br>0.82<br>0m | Com<br>plete<br>d<br>hawk<br>ers<br>stalls | Com<br>plete<br>d by<br>10<br>Oct<br>ober<br>2013 |            | n/a           |            | n/a           |            | n/a           |            | Site visit,<br>Monthly and<br>Quarterly reports |              |                        |
|                                    | Qhoboshendlin<br>Access Road | 9km of<br>complete<br>d road    | R<br>1.7<br>m   | 9km<br>of<br>comp<br>leted<br>road         | Com plete d by 10 Oct ober                        |            | n/a           |            | n/a           |            | n/a           |            | Site visit,<br>Monthly and<br>Quarterly reports |              |                        |

| Key  | Performance  | Performa   | Bud  | Ann   | PROJ  | ACTU | PROJE | ACTU | PROJE | ACT | PROJE | ACTU | Means of          | Varian | Remed  |
|------|--------------|------------|------|-------|-------|------|-------|------|-------|-----|-------|------|-------------------|--------|--------|
| Perf | Indicator    | nce target | get  | ual   | ECTE  | AL   | CTED  | AL   | CTED  | UAL | CTED  | AL   | verification      | ce     | ial    |
| orm  |              |            |      | targe | D     |      |       |      |       |     |       |      |                   |        | Action |
| ance |              |            |      | t     |       |      |       |      |       |     |       |      |                   |        |        |
| Area |              |            |      |       |       |      |       |      |       |     |       |      |                   |        |        |
|      |              |            |      |       | 2013  |      |       |      |       |     |       |      |                   |        |        |
|      | Dumezweni    | 5.8km of   | R0.6 | 5.8k  | Com   |      | n/a   |      | n/a   |     | n/a   |      | Site visit,       |        |        |
|      | Access Road  | complete   | 50m  | m of  | plete |      |       |      |       |     |       |      | Monthly and       |        |        |
|      |              | d road     |      | comp  | d by  |      |       |      |       |     |       |      | Quarterly reports |        |        |
|      |              |            |      | leted | 10    |      |       |      |       |     |       |      |                   |        |        |
|      |              |            |      | road  | Oct   |      |       |      |       |     |       |      |                   |        |        |
|      |              |            |      |       | ober  |      |       |      |       |     |       |      |                   |        |        |
|      |              |            |      |       | 2013  |      |       |      |       |     |       |      |                   |        |        |
|      | Nyazi Access | 9.km of    | R0.9 | 9.km  | Com   |      | n/a   |      | n/a   |     | n/a   |      | Site visit,       |        |        |
|      | Road         | complete   | m    | of    | plete |      |       |      |       |     |       |      | Monthly and       |        |        |
|      |              | d road     |      | comp  | d by  |      |       |      |       |     |       |      | Quarterly reports |        |        |
|      |              |            |      | leted | 10    |      |       |      |       |     |       |      |                   |        |        |
|      |              |            |      | road  | Oct   |      |       |      |       |     |       |      |                   |        |        |
|      |              |            |      |       | ober  |      |       |      |       |     |       |      |                   |        |        |
|      |              |            |      |       | 2013  |      |       |      |       |     |       |      |                   |        |        |
|      |              |            |      |       | 2013  |      |       |      |       |     |       |      |                   |        |        |

| Key  | Performance    | Performa   | Bud   | Ann   | PROJ        | ACTU | PROJE  | ACTU | PROJE  | ACT | PROJE  | ACTU | Means of          | Varian | Remed  |
|------|----------------|------------|-------|-------|-------------|------|--------|------|--------|-----|--------|------|-------------------|--------|--------|
| Perf | Indicator      | nce target | get   | ual   | <b>ECTE</b> | AL   | CTED   | AL   | CTED   | UAL | CTED   | AL   | verification      | ce     | ial    |
| orm  |                |            |       | targe | D           |      |        |      |        |     |        |      |                   |        | Action |
| ance |                |            |       | t     |             |      |        |      |        |     |        |      |                   |        |        |
| Area |                |            |       |       |             |      |        |      |        |     |        |      |                   |        |        |
|      |                |            |       |       |             |      |        |      |        |     | ,      |      |                   |        |        |
|      | Lundine Access | 9km of     | R2.4  | 9km   | Com         |      | n/a    |      | n/a    |     | n/a    |      | Site visit,       |        |        |
|      | Road           | complete   | m     | of    | plete       |      |        |      |        |     |        |      | Monthly and       |        |        |
|      |                | d road     |       | road  | d by        |      |        |      |        |     |        |      | Quarterly reports |        |        |
|      |                |            |       | comp  | 10          |      |        |      |        |     |        |      |                   |        |        |
|      |                |            |       | leted | Oct         |      |        |      |        |     |        |      |                   |        |        |
|      |                |            |       |       | ober        |      |        |      |        |     |        |      |                   |        |        |
|      |                |            |       |       | 2013        |      |        |      |        |     |        |      |                   |        |        |
|      | Nonyevu        | 2.5km of   | R0.6  | 2.5k  | Com         |      | n/a    |      | n/a    |     | n/a    |      | Site visit,       |        |        |
|      | Access Road    | complete   | 00m   | m of  | plete       |      | 1.7 G  |      | 11, 4  |     | 11, 4  |      | Monthly and       |        |        |
|      | and cleaning   | d road     | 00111 | road  | d by        |      |        |      |        |     |        |      | Quarterly reports |        |        |
|      | (EPWP)         | u ioau     |       | comp  | 10          |      |        |      |        |     |        |      | Quarterly reports |        |        |
|      | (CPVVP)        |            |       | leted | Oct         |      |        |      |        |     |        |      |                   |        |        |
|      |                |            |       | leted |             |      |        |      |        |     |        |      |                   |        |        |
|      |                |            |       |       | ober        |      |        |      |        |     |        |      |                   |        |        |
|      |                |            |       |       | 2013        |      |        |      |        |     |        |      |                   |        |        |
|      | EPWP Patching  | 4km of     | R1.0  | 4km   | Repo        |      | Appoin |      | Pothol |     | Pothol |      | Site visit,       |        |        |

| Key  | Performance | Performa   | Bud | Ann   | PROJ  | ACTU | PROJE    | ACTU | PROJE  | ACT | PROJE  | ACTU | Means of          | Varian | Remed  |
|------|-------------|------------|-----|-------|-------|------|----------|------|--------|-----|--------|------|-------------------|--------|--------|
| Perf | Indicator   | nce target | get | ual   | ECTE  | AL   | CTED     | AL   | CTED   | UAL | CTED   | AL   | verification      | ce     | ial    |
| orm  |             |            |     | targe | D     |      |          |      |        |     |        |      |                   |        | Action |
| ance |             |            |     | t     |       |      |          |      |        |     |        |      |                   |        |        |
| Area |             |            |     |       |       |      |          |      |        |     |        |      |                   |        |        |
|      | of R61 from | complete   | m   | of    | rt on |      | tment    |      | е      |     | е      |      | Monthly and       |        |        |
|      | Mpantu to   | d road     | ''' |       | by 10 |      | of       |      | Mainta |     | Maint  |      | Quarterly reports |        |        |
|      | Town        | u roau     |     | comp  | -     |      | Contra   |      |        |     |        |      | Quarterly reports |        |        |
|      | TOWIT       |            |     | leted | Octo  |      |          |      | nace   |     | ananc  |      |                   |        |        |
|      |             |            |     | road  | ber   |      | ctor,    |      | by 10  |     | e by   |      |                   |        |        |
|      |             |            |     |       | 2013  |      | site     |      | April  |     | 10     |      |                   |        |        |
|      |             |            |     |       |       |      | establis |      | 2014   |     | July20 |      |                   |        |        |
|      |             |            |     |       |       |      | hment    |      |        |     | 14     |      |                   |        |        |
|      |             |            |     |       |       |      | and      |      |        |     |        |      |                   |        |        |
|      |             |            |     |       |       |      | clearin  |      |        |     |        |      |                   |        |        |
|      |             |            |     |       |       |      | g and    |      |        |     |        |      |                   |        |        |
|      |             |            |     |       |       |      | excavat  |      |        |     |        |      |                   |        |        |
|      |             |            |     |       |       |      | ions by  |      |        |     |        |      |                   |        |        |
|      |             |            | `   |       |       |      | 10       |      |        |     |        |      |                   |        |        |
|      |             |            |     |       |       |      | Januar   |      |        |     |        |      |                   |        |        |
|      |             |            |     |       |       |      | У        |      |        |     |        |      |                   |        |        |

| Key  | Performance   | Performa   | Bud  | Ann   | PROJ | ACTU | PROJE    | ACTU | PROJE  | ACT | PROJE  | ACTU | Means of          | Varian | Remed  |
|------|---------------|------------|------|-------|------|------|----------|------|--------|-----|--------|------|-------------------|--------|--------|
| Perf | Indicator     | nce target | get  | ual   | ECTE | AL   | CTED     | AL   | CTED   | UAL | CTED   | AL   | verification      | ce     | ial    |
| orm  |               |            |      | targe | D    |      |          |      |        |     |        |      |                   |        | Action |
| ance |               |            |      | t     |      |      |          |      |        |     |        |      |                   |        |        |
| Area |               |            |      |       |      |      |          |      |        |     |        |      |                   |        |        |
|      | Goqwana       | 11km of    | R1.2 | 11km  |      |      | n/a      |      | n/a    |     | n/a    |      | Site visit,       |        |        |
|      | Access Road   | complete   | m    | of    |      |      |          |      |        |     |        |      | Monthly and       |        |        |
|      |               | d road     |      | road  |      |      |          |      |        |     |        |      | Quarterly reports |        |        |
|      |               |            |      | comp  |      |      |          |      |        |     |        |      |                   |        |        |
|      |               |            |      | leted |      |      |          |      |        |     |        |      |                   |        |        |
|      | Lujazo Bridge | 1 bridge   |      | 1     |      |      | Appoin   |      | Concre |     | Тор    |      | Site visit,       |        |        |
|      |               | complete   |      | bridg |      |      | tment    |      | te     |     | struct |      | Monthly and       |        |        |
|      |               | d          |      | e     |      |      | of       |      | bases  |     | ure    |      | Quarterly reports |        |        |
|      |               |            | R4.8 | comp  |      |      | Contra   |      | and    |     | compl  |      |                   |        |        |
|      |               |            | m    | leted |      |      | ctor,    |      | panels |     | eted   |      |                   |        |        |
|      |               |            |      |       |      |      | site     |      | by 10  |     | by 10  |      |                   |        |        |
|      |               |            |      |       |      |      | establis |      | April  |     | July   |      |                   |        |        |
|      |               |            |      |       |      |      | hment    |      | 2014   |     | 2014   |      |                   |        |        |
|      |               |            |      |       |      |      | and      |      |        |     |        |      |                   |        |        |
|      |               |            |      |       |      |      | clearin  |      |        |     |        |      |                   |        |        |
|      |               |            |      |       |      |      | g and    |      |        |     |        |      |                   |        |        |

| Key  | Performance     | Performa   | Bud | Ann   | PROJ  | ACTU | PROJE    | ACTU | PROJE   | ACT | PROJE  | ACTU | Means of          | Varian | Remed  |
|------|-----------------|------------|-----|-------|-------|------|----------|------|---------|-----|--------|------|-------------------|--------|--------|
| Perf | Indicator       | nce target | get | ual   | ECTE  | AL   | CTED     | AL   | CTED    | UAL | CTED   | AL   | verification      | ce     | ial    |
| orm  |                 |            |     | targe | D     |      |          |      |         |     |        |      |                   |        | Action |
| ance |                 |            |     | t     |       |      |          |      |         |     |        |      |                   |        |        |
| Area |                 |            |     |       |       |      |          |      |         |     |        |      |                   |        |        |
|      |                 |            |     |       |       |      | excavat  |      |         |     |        |      |                   |        |        |
|      |                 |            |     |       |       |      | ions by  |      |         |     |        |      |                   |        |        |
|      |                 |            |     |       |       |      | 10       |      |         |     |        |      |                   |        |        |
|      |                 |            |     |       |       |      | Januar   |      |         |     |        |      |                   |        |        |
|      |                 |            |     |       |       |      | у        |      |         |     |        |      |                   |        |        |
|      |                 |            |     |       |       |      | ,        |      |         |     |        |      |                   |        |        |
| 5.7  | Construction of | 18,5 km    | R   |       | Appo  |      | Appoin   |      | Tipping |     | Tippin |      | Site visit,       |        |        |
|      | Lutshaya        | constructe | 6,m |       | intm  |      | tment    |      | of      |     | g of   |      | Monthly and       |        |        |
|      | Access Road     | d          |     |       | ent   |      | of       |      | 10km    |     | 8.5km  |      | Quarterly reports |        |        |
|      |                 |            |     |       | of    |      | Contra   |      | by 10   |     | and    |      |                   |        |        |
|      |                 |            |     |       | PSP   |      | ctor,    |      | April   |     | weari  |      |                   |        |        |
|      |                 |            |     |       | and   |      | site     |      | 2014    |     | ng     |      |                   |        |        |
|      |                 |            |     |       | adve  |      | establis |      |         |     | cours  |      |                   |        |        |
|      |                 |            |     |       | rtise |      | hment    |      |         |     | e of   |      |                   |        |        |
|      |                 |            |     |       | ment  |      | and      |      |         |     | 5km    |      |                   |        |        |
|      |                 |            |     |       | by 10 |      | road     |      |         |     | by 10  |      |                   |        |        |
|      |                 |            |     |       | Octo  |      | bed      |      |         |     | July20 |      |                   |        |        |

| Key<br>Perf<br>orm<br>ance<br>Area | Performance<br>Indicator    | Performa<br>nce target | Bud<br>get     | Ann<br>ual<br>targe<br>t | PROJ<br>ECTE<br>D   | ACTU<br>AL | PROJE<br>CTED   | ACTU<br>AL | PROJE<br>CTED                               | ACT<br>UAL | PROJE<br>CTED  | ACTU<br>AL | Means of verification                     | Varian<br>ce | Remed<br>ial<br>Action |
|------------------------------------|-----------------------------|------------------------|----------------|--------------------------|---|------------|---|------------|---|------------|--|------------|---|--------------|------------------------|
|                                    |                             |                        |                |                          | ber<br>2013   |            | prepar<br>ation<br>by 10<br>Januar<br>y 2014                  |            |   |            | 14   |            |   |              |                        |
| 5.8                                | Ndayini to<br>Dukulweni A/R | 9.2 Km                 | R<br>5,93<br>m |                          | Appo<br>intm<br>ent<br>of<br>PSP<br>and<br>adve<br>rtise<br>ment<br>by 10<br>Octo |            | Appoin tment of Contra ctor, site establis hment and road bed |            | Tipping<br>of 5km<br>by 10<br>April<br>2014 |            | Tippin g of 4,2km and weari ng cours e of 5km by 10 July |            | Site visit, Monthly and Quarterly reports |              |                        |

| Key<br>Perf<br>orm | Performance<br>Indicator | Performa nce target | Bud<br>get | Ann<br>ual<br>targe | PROJ<br>ECTE<br>D | ACTU<br>AL | PROJE<br>CTED    | ACTU<br>AL | PROJE<br>CTED | ACT<br>UAL | PROJE<br>CTED | ACTU<br>AL | Means of verification | Varian<br>ce | Remed<br>ial<br>Action |
|--------------------|--------------------------|---------------------|------------|---------------------|-------------------|------------|------------------|------------|---------------|------------|---------------|------------|-----------------------|--------------|------------------------|
| ance               |                          |                     |            | t                   |                   |            |                  |            |               |            |               |            |                       |              |                        |
| Area               |                          |                     |            |                     |                   |            |                  |            |               |            |               |            |                       |              |                        |
|                    |                          |                     |            |                     | ber               |            | prepar           |            |               |            | 2014          |            |                       |              |                        |
|                    |                          |                     |            |                     | 2013              |            | ation            |            |               |            |               |            |                       |              |                        |
|                    |                          |                     |            |                     |                   |            | by 10            |            |               |            |               |            |                       |              |                        |
|                    |                          |                     |            |                     |                   |            | Januar<br>y 2014 |            |               |            |               |            |                       |              |                        |
|                    |                          |                     |            |                     |                   |            | y 2014           |            |               |            |               |            |                       |              |                        |
| 5.9                | Green to                 | 14.5 km             | R3m        |                     | Appo              |            | Appoin           |            | Tipping       |            | Tippin        |            | Site visit,           |              |                        |
|                    | Swazini A/R              |                     |            |                     | intm              |            | tment            |            | of 7km        |            | g of          |            | Monthly and           |              |                        |
|                    |                          |                     |            |                     | ent               |            | of               |            | by 10         |            | 7.5km         |            | Quarterly reports     |              |                        |
|                    |                          |                     |            |                     | of                |            | Contra           |            | April         |            | and           |            |                       |              |                        |
|                    |                          |                     |            |                     | PSP               |            | ctor,            |            | 2014          |            | weari         |            |                       |              |                        |
|                    |                          |                     |            |                     | and               |            | site             |            |               |            | ng            |            |                       |              |                        |
|                    |                          |                     |            |                     | adve              |            | establis         |            |               |            | cours         |            |                       |              |                        |
|                    |                          |                     |            |                     | rtise             |            | hment            |            |               |            | e of          |            |                       |              |                        |
|                    |                          |                     |            |                     | ment              |            | and              |            |               |            | 5km           |            |                       |              |                        |
|                    |                          |                     |            |                     | by 10             |            | road             |            |               |            | by 10         |            |                       |              |                        |
|                    |                          |                     |            |                     | Octo              |            | bed              |            |               |            | July          |            |                       |              |                        |

| Key<br>Perf<br>orm<br>ance<br>Area | Performance<br>Indicator | Performa<br>nce target | Bud<br>get | Ann<br>ual<br>targe<br>t | PROJ<br>ECTE<br>D                                   | ACTU<br>AL | PROJE<br>CTED   | ACTU<br>AL | PROJE<br>CTED                               | ACT<br>UAL | PROJE<br>CTED  | ACTU<br>AL | Means of verification                     | Varian<br>ce | Remed<br>ial<br>Action |
|------------------------------------|--------------------------|------------------------|------------|--------------------------|---|------------|---|------------|---|------------|--|------------|---|--------------|------------------------|
|                                    |                          |                        |            |                          | ber<br>2013   |            | prepar<br>ation<br>by 10<br>Januar<br>y 2014                  |            |   |            | 2014   |            |   |              |                        |
| 5.10                               | Ntshamathe<br>A/R        | 9.5km                  | R 5,75     |                          | Appo intm ent of PSP and adve rtise ment by 10 Octo |            | Appoin tment of Contra ctor, site establis hment and road bed |            | Tipping<br>of 4km<br>by 10<br>April<br>2014 |            | Tippin g of 5.5km and weari ng cours e of 5km by 10 July |            | Site visit, Monthly and Quarterly reports |              |                        |

| Key<br>Perf | Performance<br>Indicator | Performa nce target | Bud<br>get | Ann<br>ual | PROJ<br>ECTE | ACTU<br>AL | PROJE<br>CTED | ACTU<br>AL | PROJE<br>CTED | ACT<br>UAL | PROJE<br>CTED | ACTU<br>AL | Means of verification | Varian<br>ce | Remed<br>ial |
|-------------|--------------------------|---------------------|------------|------------|--------------|------------|---------------|------------|---------------|------------|---------------|------------|-----------------------|--------------|--------------|
| orm<br>ance |                          |                     |            | targe<br>t | D            |            |               |            |               |            |               |            |                       |              | Action       |
| Area        |                          |                     |            |            |              |            |               |            |               |            |               |            |                       |              |              |
|             |                          |                     |            |            |              |            |               |            |               |            |               |            |                       |              |              |
|             |                          |                     |            |            | ber          |            | prepar        |            |               |            | 2014          |            |                       |              |              |
|             |                          |                     |            |            | 2013         |            | ation         |            |               |            |               |            |                       |              |              |
|             |                          |                     |            |            |              |            | by 10         |            |               |            |               |            |                       |              |              |
|             |                          |                     |            |            |              |            | Januar        |            |               |            |               |            |                       |              |              |
|             |                          |                     |            |            |              |            | y 2014        |            |               |            |               |            |                       |              |              |
| 5.11        | Masameni A/R             | 10km                | 260,       |            | Арро         |            | Appoin        |            | Tipping       |            | Tippin        |            | Site visit,           |              |              |
|             |                          |                     | 000        |            | intm         |            | tment         |            | of 3km        |            | g of          |            | Monthly and           |              |              |
|             |                          |                     |            |            | ent          |            | of            |            | by 10         |            | 7km           |            | Quarterly reports     |              |              |
|             |                          |                     |            |            | of           |            | Contra        |            | April         |            | and           |            |                       |              |              |
|             |                          |                     |            |            | PSP          |            | ctor,         |            | 2014          |            | weari         |            |                       |              |              |
|             |                          |                     |            |            | and          |            | site          |            |               |            | ng            |            |                       |              |              |
|             |                          |                     |            |            | adve         |            | establis      |            |               |            | cours         |            |                       |              |              |
|             |                          |                     |            |            | rtise        |            | hment         |            |               |            | e of          |            |                       |              |              |
|             |                          |                     |            |            | ment         |            | and .         |            |               |            | 5km           |            |                       |              |              |
|             |                          |                     |            |            | by 10        |            | road          |            |               |            | by 10         |            |                       |              |              |
|             |                          |                     |            |            | Octo         |            | bed           |            |               |            | July          |            |                       |              |              |

| Key<br>Perf<br>orm<br>ance<br>Area | Performance<br>Indicator | Performa<br>nce target | Bud<br>get         | Ann<br>ual<br>targe<br>t | PROJ<br>ECTE<br>D   | ACTU<br>AL | PROJE<br>CTED   | ACTU<br>AL | PROJE<br>CTED                               | ACT<br>UAL | PROJE<br>CTED  | ACTU<br>AL | Means of verification                     | Varian<br>ce | Remed<br>ial<br>Action |
|------------------------------------|--------------------------|------------------------|--------------------|--------------------------|---|------------|---|------------|---|------------|--|------------|---|--------------|------------------------|
|                                    |                          |                        |                    |                          | ber<br>2013   |            | prepar<br>ation<br>by 10<br>Januar<br>y 2014                  |            |   |            | 2014   |            |   |              |                        |
| 5.12                               | Tyeni Access<br>Road     | 9km                    | 14,6<br>00,0<br>00 |                          | Appo<br>intm<br>ent<br>of<br>PSP<br>and<br>adve<br>rtise<br>ment<br>by 10<br>Octo |            | Appoin tment of Contra ctor, site establis hment and road bed |            | Tipping<br>of 4km<br>by 10<br>April<br>2014 |            | Tippin g of 5km and weari ng cours e of 5km by 10 July |            | Site visit, Monthly and Quarterly reports |              |                        |

| Key<br>Perf<br>orm<br>ance<br>Area | Performance<br>Indicator | Performa<br>nce target | Bud<br>get        | Ann<br>ual<br>targe<br>t | PROJ<br>ECTE<br>D   | ACTU<br>AL | PROJE<br>CTED   | ACTU<br>AL | PROJE<br>CTED                               | ACT<br>UAL | PROJE<br>CTED  | ACTU<br>AL | Means of verification                     | Varian<br>ce | Remed<br>ial<br>Action |
|------------------------------------|--------------------------|------------------------|-------------------|--------------------------|---|------------|---|------------|---|------------|--|------------|---|--------------|------------------------|
|                                    |                          |                        |                   |                          | ber<br>2013   |            | prepar<br>ation<br>by 10<br>Januar<br>y 2014                  |            |   |            | 2014   |            |   |              |                        |
| 5.13                               | Jambeni A/R              | 9km                    | 2,00<br>0,00<br>0 |                          | Appo<br>intm<br>ent<br>of<br>PSP<br>and<br>adve<br>rtise<br>ment<br>by 10<br>Octo |            | Appoin tment of Contra ctor, site establis hment and road bed |            | Tipping<br>of 6km<br>by 10<br>April<br>2014 |            | Tippin g of 3km and weari ng cours e of 5km by 10 July |            | Site visit, Monthly and Quarterly reports |              |                        |

| Key<br>Perf<br>orm<br>ance<br>Area | Performance<br>Indicator | Performa<br>nce target          | Bud<br>get        | Ann<br>ual<br>targe<br>t                 | PROJ<br>ECTE<br>D  | ACTU<br>AL | PROJE<br>CTED   | ACTU<br>AL | PROJE<br>CTED   | ACT<br>UAL | PROJE<br>CTED                      | ACTU<br>AL | Means of verification                     | Varian<br>ce                                | Remed<br>ial<br>Action |
|------------------------------------|--------------------------|---------------------------------|-------------------|--|--|------------|---|------------|---|------------|------------------------------------|------------|---|---|------------------------|
|                                    |                          |                                 |                   |  | ber<br>2013  |            | prepar<br>ation<br>by 10<br>Januar<br>y 2014  |            |   |            | 2014                               |            |   |   |                        |
| 5.14                               | Ward 6 Sports<br>field   | Construct<br>ed sports<br>field | 2,00<br>0,00<br>0 | Com<br>plete<br>d<br>sport<br>s<br>field | Appo<br>intm<br>ent<br>of a<br>PSP<br>by 10<br>Octo<br>ber<br>2013 |            | Contac<br>tor<br>appoin<br>ted<br>and<br>site<br>establis<br>hment<br>done<br>by 10<br>Januar |            | Mass<br>earthw<br>orks<br>done<br>by 10<br>April<br>2014. |            | Completed phase 1 by 10 July 2014. |            | Site visit, Monthly and Quarterly reports | Site visit, Monthl y and Quarte rly reports |                        |

| Key  | Performance                                  | Performa                                  | Bud               | Ann                             | PROJ                       | ACTU | PROJE                  | ACTU | PROJE                  | ACT | PROJE                 | ACTU | Means of     | Varian   | Remed  |
|------|--|---|-------------------|---------------------------------|----------------------------|------|------------------------|------|------------------------|-----|-----------------------|------|--------------|--|--------|
| Perf | Indicator                                    | nce target                                | get               | ual                             | ECTE                       | AL   | CTED                   | AL   | CTED                   | UAL | CTED                  | AL   | verification | ce   | ial    |
| orm  |  |   |                   | targe                           | D                          |      |                        |      |                        |     |                       |      |              |  | Action |
| ance |  |   |                   | t                               |                            |      |                        |      |                        |     |                       |      |              |  |        |
| Area |  |   |                   |                                 |                            |      |                        |      |                        |     |                       |      |              |  |        |
|      |  |   |                   |                                 |                            |      | y 2014.                |      |                        |     |                       |      |              |  |        |
|      | Updating of<br>LGTAS<br>quarterly<br>reports | Populated<br>quarterly<br>LGTAS<br>report | In –<br>hous<br>e | Four quart erly LGTA S repor ts | End<br>of<br>Sept.<br>2013 |      | End of<br>Dec.<br>2013 |      | By 10<br>April<br>2014 |     | By 10<br>July<br>2014 |      |              | Confir mation of receipt by LGTAS coordin ator |        |